

THE LAW OF GOD
GIVEN TO MEN & WOMEN
LISTED FOR CHRISTIANS &
Christianitatis Curia or The
Christian Courts.

by:
Justin-Chad:Breithaupt
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FIRST DRAFT

The Rock, His work is perfect; For all His ways are
justice: A God of faithfulness and without iniquity,
Just and right is he. (Deuteronomy 32:4 American
Standard Version)

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INTRODUCTION: This is the first draft, please send feedback right away, before the final version is published.

I am writing this book, to list all of the laws given by God to men in the Bible. I am doing this for several reasons.

The first reason is because Jesus said "**For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.**" Matthew 5:18 King James Version, & Jesus said: "**If ye love me, keep my commandments.**" John 14:15 King James Version "**Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**" Matthew 5:17 King James Version. Jesus also said: Watch out for False Prophets, they appear harmless and innocent, but they have hidden agendas and wish to tear you apart. By the results of their actions you will recognize them, they are selfish and self centered. One who is good can not bear bad fruit, and one who is bad can not bear good fruit. Not everyone who says Lord Lord will go to heaven, but **only whoever obeys God's will who is in heaven.** In the day of Judgment people will claim to God that they came in God's name, and did things in His name, but God will reject them, because they **disregarded God's Laws and Commands.** (Matthew 7:15-23) God's laws and commands are found in the Torah and 4 Gospels. **Everyone who hears the words of God, and His Laws, and puts them into action, is one with good sense, who builds his life and his house on the rock that will stand up over time to the storms of life, but those who hear God's Laws and Commands who reject them, will be senseless, foolish, and stupid, and when trials of life come, they will be destroyed.** (Matthew 7:24-27) **Follow and Practice and Observe The Law of Moses,** but do not repeat the faults of those who teach the Law of Moses, who set in the seat of power of Moses administrating the Laws of Moses. (Matthew 23:1-3) **Go into all the world, and make disciples of all nations, teach them the Gospel message of Salvation in Christ, to Repent, and the Laws of God, Baptize them in the name of the Father, Son, and Holy Spirit.** (Matthew 28:19-20) **Teach or instruct everyone to follow God's Laws, and let them know that God is with us to the very end.** (Matthew 28:20) **Do not be ashamed of the words and laws of God, or God will be ashamed of you, if you are ashamed of God and His words.** (Luke 9:26) "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." (John 14:21,23 KJV) The Bible teaches us that men of God found great joy in finding and reading the Laws given by God to men. Reading the entire Old Testament, and the first 4 gospels of the New Testament, to find the laws given by God (not laws given by men) can be long and difficult for some. This book makes it clear and easy to find all the laws given by God, that apply to us today as Christians. We no longer sacrifice animals to God, because Jesus was the sacrifice made once and for all sins and for all people, we also no longer have a "Temple System".

The second reason I am making this book, is because I've been asked to help establish Christian Courts, or from Latin Christianitatis Curia. In order to have Christian Courts, one must have a Law Book, that lists all of God's Laws and Rules that God gave to us.

There are some who believe that because of a dispute of the followers of Jesus in the New Testament, that we are no longer required to observe, follow, or enforce the laws given by God in the Old Testament, but as you can see above, Jesus said quite the opposite. Paul said: "**For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? Who then is Paul, and who is**

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Apollos, but ministers by whom ye believed, even as the Lord gave to every man?" 1 Corinthians 3:4-5 KJV **"Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"** 1 Corinthians 1:12-13 KJV So I do not follow the followers of Jesus, or the followers of God, but rather I follow God and His Words and Commandments given to us. God speaks to us through people who speak the truth, and through many things, and by many ways, but we must follow God and not man.

David Said: **"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward."** Psalm 19:7-11 King James Version

"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love." John 15:10 KJV

Jesus never said that we are no longer under law, but only under grace, but Jesus told us to sin no more. Sin is a violation of the Law. Without the help of Jesus, and the Holy Spirit living within us, we can not follow God's Laws that He commands us to read, teach, and follow. **"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."** Romans 8:7 KJV Paul follows up his statement about us not being under law but under grace by saying, that by no means shall we sin. What is sin? Sin is a violation of the law. John and Jesus told us to repent, and when they did, their definition had to do with following the law. John pointed out that Hared was not following God's Laws.

I have done my best to interpret the scriptures, from a New Testament perspective, of no longer having the temple system, or animal sacrifice. I have checked the scriptures against the KJV, ASV, AMP, and others. I have attempted to find every law given by God in scripture.

This is not a replacement for the Bible, it's just an index and interpretation of God's Laws and Commandments.

REPENTANCE TEST: If one is changed by the Words of God, or the Conviction of God, they will do whatever is in their power to make wrongs right, to stop doing wrong, and to do what God says is right. One must have help from God (so help me God) to follow His Commandments and Instructions. Salvation through Jesus Christ, receiving the Holy Spirit, and Baptism is the only way one can successfully be changed, and make changes to their life to conform with God's Laws.

The wicked man may put on the appearance of righteousness, but in secret will sin against God, knowingly, willingly, and intelligently, and have no desire to change.

Repentance can be gradual and take time to turn from old habits, but a repentant heart and mind are significantly different from the heart and mind of one who still intends to sin, and does not fear God or love God with all their heart, soul, mind, and strength.

Only God knows the hearts and minds of people, and can transform them from death to life. Obedience to God is life, but the wages of sin is death.

About the Author

My name is Justin-Chad:Breithaupt, I'm an Eagle Scout, I attended Christian School from 3rd Grade until my second year in High School, I completed a K-12 Christian Church Sunday school program, and a Lutheran Confirmation. I received Jesus as my savior when I was 12, and received the Holy Spirit when I turned 13. I was unable to read or write well prior to receiving the Holy Spirit. I was unable to properly comprehend the Bible prior to receiving the Holy Spirit. In 2010 I received healing from an inoperable seizure disorder, and have medical papers from an EEG that say I was healed by prayer. I have seen many miracles in both my own life and the lives of others. I went to college for 4 years, and earned two degrees in computers (Hardware & Software).

I have had many life experiences, both good and bad, but all for my good. I was raised in a good Christian home, in a time and place of turmoil. Most others didn't have it so well. There were drugs, gangs, child pornography, molestation, rape, lots of violence, sin, and wickedness in my home town of Pomeroy while I was growing up. In 1999 our Police Department came under investigation for public endangerment, when they failed to act upon proof of child molestation and child pornography, and it was shut down in 2001 when the Sheriff's Office took over. Due to the evil environment, most children I grew up with were very violent and acted out often. Observers unaware of the turmoil these children faced, were baffled by their violent outbursts, and no one did much to help.

My parents started Cub Scouts, and a Boy Scout Troop here, and we attempted to help some of these children become men, teaching them good values and discipline. I have had a lot of training in the Boy Scouts.

My Grandfather John Jardee was a great influence on me. He demonstrated selfless service to others, and a strong work ethic. He had many great Christian Values. Later I would not share his political views, due to the corruption, lawlessness, and relativism found in the Government, but he had good reasons for his political views, as they had to do with unions and helping workers. He fought in World War II.

I wrote my own Linux Distribution called JULinux or JustUseLinux, to be more user friendly, and in a similar way I'm writing this book, to make God's Laws more user friendly, so that people and Governments can stand under God's rules and laws.

From 2010-2017 I have personally experienced and witnessed the evils of the Government. I've seen Government ignore and order situations that caused sexual assault of adults and children, legalize homosexuality, abortion, unlawfully kidnap adults and children and take them from their homes, and place them in the custody of convicted abusers, and un-convicted child molesters. In 2016 a convicted Child Molester was sentenced to 90 days in jail by the prosecutor in Garfield County Washington, and his two accomplices who were deputies, got deferrals (meaning they only lost their jobs) for supplying unlawful substances to minors being molested. I have seen the innocent arrested and convicted for reporting and standing up against these crimes and also illegal drug sales and use. In 2017 a friend of mine and her family lost their home, that they paid \$600,000 US dollars for, because the Government decided to steel it. These same people filed a counterclaim in a Federal District Court, but the court claimed it had no Jurisdiction, because as it turns out Federal Courts assume Jurisdiction some times, even when they don't actually have it. Basically an armed Government, with superior fire power and militia, can do whatever it wants, until God intervenes. So I have knowledge and personal experience, with some of the worst Governments in the 50 United States.

Where the Spirit of the Lord is, There is Freedom 2 Corinthians 3:17, You Can Not Serve Two Masters. Matthew 6:24, Luke 16:13

Complete independence is a delusion, that is to say being completely independent of God, the world, the Government, and the devil at the same time, and only being dependent on one's self. This is a delusion. **“Do you not know that when you continually offer yourselves to someone to do his will, you are the slaves of the one whom you obey, either [slaves] of sin, which leads to death, or of obedience, which leads to righteousness (right standing with God)?”** [Romans 6:16 AMP] One can only be a slave of sin or righteousness. Being a slave to self is being a slave to sin, and rebellion against God. One can not be moral without serving God.

But [we are different, because] our citizenship is in heaven. And from there we eagerly await [the coming of] the Savior, the Lord Jesus Christ; [Philippians 3:20 AMP] One can not be a Citizen of this world, or of any state, and also a Citizen of Heaven. The word Citizen means subject, slave, or property of.

Jesus told us not to call anyone master, father, or leader except God. Jesus told us to call each other brothers. (Matthew 23:8-12) God is our only Master. God has set men over women, and parents over children, but only God is our Master.

When we create leaders, we make ourselves slaves to them. It's better to be a slave to God, than a slave to men. 1 Samuel 8:10-22, AND: **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** Ephesians 6:12 KJV in Samuel 8:17 it says you will become the King's servants / slaves. You will become the servant or slave of the authority you create. God wants us all to be free, to rule over the earth, to love Him, and to love one another. God is the best King for us to submit to.

I believe the most important question(s) to ask before setting out to do something are:

#1 Am I obeying God, His Laws, Rules, Commandments, His Word, and His will; &

#2 Is God being Glorified, Honored, Lifted up, and represented in a good light, by what I am doing, or going to do ?

#3 The most important thing is Salvation in Jesus, and dependence on Him, because without Him we can do nothing good, and all efforts are in vein. Only God can build it (whatever good thing that is).

#4 Be sure to be Baptized and filled with the Holy Spirit, because it is by Spirit and Truth that we follow, worship, and obey God correctly. Without both Spirit and Truth, all is in vein.

Dedication:

This book is dedicated to the Lord God Jesus Christ, who came to fulfill the law, and set us free from the eternal penalties of the law, by taking our place on the cross. Jesus taught us many things, and among these things He gave us the Law, and told us how to treat one another.

I would like to dedicate this book also to the memory of my Grandfather John:Jardee, who was a great influence in my life, and to my parents Judy & Reuben, brother Jason, Greg:Bye of Dayton Washington, my Grandmother Annabelle:Jardee, and my Grandmother Roberta:Breithaupt.

I would also like to thank Andrew Hill, Candi Weeks, and anyone else who has contributed to this book, the Courts Christian, and to everyone who has been in the service of God, especially those who have paid penalties for obedience to God, for fighting for Justice, and doing what is right.

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Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law: Deuteronomy 31:12 King James Version

For this commandment which I command thee this day, **it is not too hard for thee**, neither is it far off.
Deuteronomy 30:11 American Standard Version (ASV)

GL means God's Law. -A is section A "CORE LAWS" & -B are "Dietary Laws".

CORE LAWS:

20 And God spake all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

GL-A-01. 3 Thou shalt have no other gods before me.

GL-A-02. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. *(nothing shall be engraved besides numbers and letters, and not in an artistic form to form an image. The laws of God may be engraved in walls, stones, and monuments, and should be. Statues are also graven images. Neither shall you make images of "Saints" or dead people, nor shall you pray to them or worship them)*

GL-A-03. 5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

GL-A-04. 7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. *(use God's name only with respect to God)*

GL-A-05. 8 Remember the sabbath day, to keep it holy.

GL-A-06. 9 Six days shalt thou labour, and do all thy work: *(do not do your own work, except to rescue an animal or human being, and this is still selfless. Don't do selfish work.)*

GL-A-07. 10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: *(do not cause anyone else to work for you. If they want to help, you can let them do for you, but do not cause them to, unless you are in distress or you are disabled.)*

GL-A-08. 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested

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the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. (*God gave us the example, by finishing all His personal work, before the 7th day*)

GL-A-09. 12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

GL-A-10. 13 Thou shalt not kill. (*Murder = unjust killing. Kill is a miss interpretation, the real word is Murder*)

GL-A-11. 14 Thou shalt not commit adultery.

GL-A-12. 15 Thou shalt not steal.

GL-A-13. 16 Thou shalt not bear false witness against thy neighbour.

GL-A-14. 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. (*it is not wrong to want something, such as your own wife, house, goods, income... but it is wrong to want what belongs to another, or to want what God's Laws say you should not, or can not have. EXAMPLE: If you divorce your spouse, and your spouse marries another, you can not take them back ever; so you should not desire to, and you should put it out of your mind.*)

[Exodus 20:1-17 King James Version (KJV)] with *commentary* in ()

GL-A-15. 30 *And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.*

GL-A-16. 31 *And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment* [Mark 12:30-31 King James Version (KJV)]

GL-A-17. *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.* [Matthew 25:40 King James Version (KJV)] (*So if you do not love the least of these people on earth, you do not love God, and you sin against God. You can not follow the first commandment or the second without the other.*)

GL-A-18. 27 *And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.* [Luke 10:27 King James Version (KJV)]

GL-A-19. "And I charged your judges at that time, saying Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

GL-A-20. "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's; and the cause that is too hard for you, bring it unto me, and I will hear it"— Deuteronomy, I, 16-17.

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GL-A-21. "Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous."—Deuteronomy, 16:19.

Laws and Rules about God

GL-1. To know that the one who blesses us and sets us free is God (Exodus 20:2; Deuteronomy 5:6)
The opposite of an Infidel.

GL-2. There shall be no other gods besides the one true God, the Father, Jesus the Christ, and the Holy Spirit who are all one. (Exodus 20:3)

GL-3. Do not blaspheme (Exodus 22:28)

BLASPHE'ME, verb transitive [Gr. The first syllable is the same as in blame, blasme, denoting injury; Latin loedo, loesus; The last syllable is the Gr., to speak.]

1. To speak of the Supreme Being in terms of impious irreverence; to revile or speak reproachfully of God, or the Holy Spirit. 1 Kings 21:10. Mark 3:28.

2. To speak evil of; to utter abuse or calumny against; to speak reproachfully of.

BLASPHE'ME, verb intransitive To utter blasphemy.

He that shall blaspheme against the Holy Spirit shall not be forgiven. Mark 3:29.

1. To arrogate the prerogatives of God.

This man blasphemeth. Who can forgive sins but God? Mat 9:3 Mark 2:7.

[Webster's 1828 Dictionary]

The penalty for un-repentant Blasphemy is Death (Leviticus 24:16)

GL-4. Honor and Glorify the Name of God, because God is the one who sanctifies, honors, and glorifies us (Leviticus 22:32)

GL-5. Do not dishonor God's name (Leviticus 22:32)

GL-6. To know that God is the only God, and is one God, not many gods. (Deuteronomy 6:4)

GL-7. To love God wholeheartedly, with your entire being. (Deuteronomy 6:5)

GL-8. You will only fear God, and not the people, or the Government, or even your own family; but fear God more than all else. Show God reverence and respect, and **swear oaths by God's name.**
(Deuteronomy 6:13; 10:20)

GL-9. God's word is God's Word. He is the He is. Do not put God's Word, to the test. (Deuteronomy 6:16)

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GL-10. God will establish us as His People, if we keep the commandments of God, and obey His Laws or His Ways (Deuteronomy 28:9)

GL-11. Honor and serve the elderly, and fear the Lord, because He is God. (Leviticus 19:32)

GL-12. You will teach God's Laws to your children, and speak of it when you lie down, and when you get up. (Deuteronomy 6:7) Anyone who is an enemy of God's Laws and His Words, is an enemy of God, and an enemy of Truth, and the fruits of the Spirit.

GL-13. To be united with God, to walk with Him, to Fear Him, and to walk in His ways. (Deuteronomy 10:20)

GL-14. Do not follow any counterfeit words or commandments. Anyone who says to worship or follow other gods is a liar and a false prophet, and the penalty for this false prophet is death. Fear God and follow His commandments only. (Deuteronomy 13:1-5)

GL-15. Write the laws of God down, and they will serve as a witness against the evil and corrupt. (Deuteronomy 31:19-22)

Signs and Symbols

GL-16. You must circumcise all boys (Genesis 17:12; Leviticus 12:3)

CIRCUMCISE, verb transitive To cut off the prepuce or foreskin of males; a ceremony or rite in the Jewish and Mohammedan religions. The word is applied also to a practice among some nations of performing a like operation upon females. [Webster's 1828 Dictionary]

GL-18. Clothes must have tassels on the end, with a blue cord tied around the tassels. This is a reminder to follow God's Laws. (Numbers 15:38)

GL-19. The words: "**The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.**" Deuteronomy 6:4-5 King James Version must be put on your forearms and foreheads. (Deuteronomy 6:8)

GL-20. You will write the words: "**The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.**" Deuteronomy 6:4-5 King James Version the doorposts and gates of the houses, cities... (Deuteronomy 6:9)

GL-21. Serve only God and swear by His name alone. (Exodus 23:25; Deuteronomy 6:13)

GL-22. You will read God's Laws in both the morning and at night (Deuteronomy 6:7)

GL-23. Give thanks for the Land God has Given us. (Deuteronomy 8:10) Give thanks for food, and everything God has given us.

GL-24. No Graven images such as Stones, idols, images, sacred pillars, obelisk, statutes, figured

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> stones, or any likeness of anything in heaven or earth. (Leviticus 26:1, Exodus 20:4) God allows us to engrave the text of His Law, but not any image or art of anything on heaven or earth, or any statues, or monuments.

How to Treat Others

GL-25. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord. (Leviticus 19:18 KJV) When we treat others the way we want to be treated, this includes discipline and punishment as well. We must hold everyone to the same standard. The standard of God's Law, and Salvation through Jesus Christ.

GL-27. You will not spread lies or roomers about others, you will not give false testimony. (Leviticus 19:16, Deuteronomy 5:20, Exodus 20:16)

GL-28. Do not do wrong to anyone, but fear the Lord. (Leviticus 25:17)

GL-29. Do not hate anyone. You may rebuke someone, but not hate them. (Leviticus 19:17) Hate is the desire to kill, or to wish one was dead; Jesus says this is murder in your heart.

GL-31. Do not take revenge or bear a grudge (Leviticus 19:18)

GL-32. Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shalt fear thy God: I am the Lord. (Leviticus 19:14 KJV) Don't mock or cause injury to the disabled or handicapped. You may defend yourself against them.

GL-33. If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. (Exodus 23:5 KJV) If one you hate or dislike is in danger, or their child or animal, you shall help or rescue them. (also see Deuteronomy 22:4)

The Poor and Unfortunate Welfare

GL-34. Do not treat strangers or aliens badly, because you were strangers in Egypt. (Exodus 22:21) Or in more modern language, you were strangers when your forefathers came to the country you are in now. **GL-42**

GL-35. When you harvest your fields, leave some behind for the poor, and let them have it. Do not harvest the corners of the field. (Leviticus 19:9; Leviticus 23:22) When you harvest whatever you harvest, leave some for the poor.

GL-36. Do not harvest the corners of the field or orchard. (Leviticus 19:9)

GL-37. Do not gather anything that falls on the ground, leave it there for the poor. (Leviticus 19:9)

GL-38. Leave the fallen grapes and gleanings in orchards for the poor. (Leviticus 19:10; Deuteronomy 24:21)

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GL-39. Do not return to harvest what you have forgotten. You will be blessed. (Deuteronomy 24:19)
(Deuteronomy 24:20)

GL-40. Do not turn away from the poor, do not be bitter against them, or treat them worse than others.
(Deuteronomy 15:7)

GL-41. There will always be poor people, so give and do whatever you can for them. (Deuteronomy 15:11)

Treatment of Gentiles (outsiders)

GL-42. Do not treat strangers or aliens badly, because you were strangers in Egypt. (Deuteronomy 10:19) **GL-34**

Or in more modern language, you were strangers when your forefathers came to the country you are in now.

GL-43. Whoever worships any false god, worships any other than the one true God, shall be banned and given a death sentence. (Exodus 22:20)

GL-44. Do not marry the unGodly (Deuteronomy 7:3) for the Jews, do not marry non-Jews.

GL-45. You can / may collect debts from foreigners, but you must release the debts of the Godly (Deuteronomy 15:3) You must release the debts of the Jews, especially if they are not foreign to you, and are Godly.

GL-46. You must repay debts, promises, or oaths made to God right away. (Deuteronomy 23:21) All oaths must be sworn by God.

Marriage, Divorce and Family

GL-47. Honor and respect your father and mother (Exodus 20:12) This commandment has been hard for some, because they don't have good relationships or attitudes towards their parents. Sometimes it is even better for some to have limited contact with their parents to keep the peace, but we are to honor and respect our parents no matter how they treat us. If your parent asks you to do something for them, and you are able, then go and do it for them. Do not argue about it, or fight against it, if you are able to do it. Serve your parents, when you are able. Ask for God's help.

GL-48. Whoever strikes his father or mother must be put to death. (Exodus 21:15) Perhaps one may defend themselves from their parents, especially if the fear death or serious injury; but one is Do not strike or initiate violence, or aggravate their parents into violence.

GL-49. Whoever curses their parents, or treats them with contempt, must be put to death. (Exodus 21:17) Cursing has been interpreted as both using swear words, and as putting a curse on someone. Speaking a word curse such as: "The same will happen to you." or "die" or to predict or prophecy bad

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things against your parents, without being sent by God, is to speak a Curse against them, or put a curse on them. This is also a part of witchcraft, sorcery, and magic. Speaking against your parents, in contempt of them, is something that young children seem to do often, and it is the duty of the parents to discipline them, so that they will not repeat the behavior. All sin is forgivable by God, and by those you sin against.

GL-50. Honor your parents, and keep the Sabbaths. (Leviticus 19:3)

GL-51. To be fruitful and multiply (Genesis 1:28)

GL-52. a bastard son, or illegitimate son is not allowed to fellowship with others, (Deuteronomy 23:2) however Jesus paid the price, and God the Father has adopted us all as His sons and daughters, making us legitimate.

GL-53. Those who are or who follow the ways of the Ammonite or Moabite shall not fellowship with us. (Deuteronomy 23:3)

GL-54. No Ammonite or Moabite shall ever marry the daughter of an Israelite (Deuteronomy 23:3-4)

GL-55. After three generations, the descendants of the Egyptians' and Easau's decedents may enter into fellowship with the Lord. (Deuteronomy 23:8-9)

GL-56. When you go out into war against your enemies, you must not sin, or have anything to do with evil. (Deuteronomy 23:8-9)

GL-57. The price or labor of a Prostitute, shall never be given as an offering to God. (Deuteronomy 23:18)

GL-58. If a wife has been divorced, and has married another, and is divorced again or widowed, she can not re-marry any previous husband she has left before marrying another. A woman can re-marry her husband if she has not been with another. (Deuteronomy 24:1-4)

GL-59. The newly married husband shall be free for one year to rejoice with his wife, without any duty, or going to war. (Deuteronomy 24:5)

GL-60. Do not withhold food, clothing or conjugal rights from a wife (Exodus 21:10)

GL-61. That the woman suspected of adultery shall be dealt with as prescribed in the Torah (Numbers 5:30)

GL-62. If a man makes false allegations about his wife not being a virgin prior to marriage, or makes groundless accusations about her having sex outside marriage, the parents shall present the proof that she was a virgin prior to marriage. The evidence shall be presented to the elders at the City Gate or where Court is Held. The Father of the victim / woman will testify to the Elders that her husband has turned against her, and his charges are baseless. Then the man who made the false allegations, shall be

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reprimanded by the Elders, and shall pay the equivalent of 500 silver shekles to the father of the woman / victim, and the husband shall be forced to remain the victim's wife for as long as the husband lives. (Deuteronomy 22:13-19)

GL-63. To divorce, you write a certificate of divorce, and put it in your wife's hand, and send the wife out of the house. (Deuteronomy 24:1) The one being divorced, should have a place to stay outside the house. Only a Husband can issue a certificate of divorce.

GL-64. If you have divorced your wife you shall not remarry her, if after the divorce she marries another man (Deuteronomy 24:4)

GL-65. If a widow has a brother-in-law, and has no son, then she shall not marry outside the family, and the brother-in-law shall preform the duties of a husband, so that she can have a son. (Deuteronomy 25:5) *Marriage is implied, when it says she shall not marry outside the family.*

GL-66. If the brother-in-law does not want to marry the widow, she will go to the court with the Elders, and tell them that the brother-in-law refuses to continue their brother's family name, and preform the duties of a husband's brother. Then the Elders will summon (the court will summon) the brother-in-law, and ask Him if he refuses to marry the widow. If the brother-in-law says he will not marry the widow, then the widow will pull off the shoe of the brother-in-law, spit in his face, and say out-loud "so it is done to that man who does not build up his brother's house". (Deuteronomy 25:7-9)

Sexual Sin (you can add "Or purposely see them naked" to just about every commandment about not having sex.) The penalty for sexual sins is death.

GL-67. Do not come into contact with or approach any blood relative in order to have sex. (Leviticus 18:6)

GL-68. Do not have sex with your mother (Leviticus 18:7)

GL-69. Do not have sodomy with your father (Leviticus 18:7)

GL-70. Do not have sex with your father's wife (Leviticus 18:8)

GL-71. Do not have sex with your sister (Leviticus 18:9)

GL-72. Do not have sex with your father's wife's daughter (Leviticus 18:11)

GL-73. Do not have sex with your son's daughter (Leviticus 18:10)

GL-74. Do not have sex with your daughter's daughter (Leviticus 18:10)

GL-75. Do not have sex with your fathers sister (Leviticus 18:12)

GL-76. Do not have sex with your mother's sister (Leviticus 18:13)

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GL-77. Do not have sex with your father's brothers wife (Leviticus 18:14)

GL-78. Do not have sodomy with your father's brother (Leviticus 18:14)

GL-79. Do not have sex with your son's wife (Leviticus 18:15)

GL-80. Do not have sex with your brother's wife (Leviticus 18:16)

GL-81. Do not have sex with your wife's daughter (Leviticus 18:17)

GL-82. Do not have sex with the daughter of your wife's son (Leviticus 18:17)

GL-83. Do not have sex with the daughter of your wife's daughter (Leviticus 18:17)

GL-84. Do not have sex with your wife's sister (Leviticus 18:18)

GL-85. Do not have sex with a woman, in her menstrual period (Leviticus 18:19)

GL-86. Do not have sex with another man's wife (Leviticus 18:20)

GL-87. Do not have sodomy with a male (Leviticus 18:22)

GL-88. Do not have sex with a beast (Leviticus 18:23)

GL-89. A woman shall not have sex with an animal(s) (Leviticus 18:23)

GL-90. Do not offer any less to God, than your best. (Leviticus 22:24)

Times and Seasons

GL-91. Celebrate the Holy Days (Holidays) prescribed by God, and the Passover marks the first month of the year. (Exodus 12:1-2) Celebrate Passover every year.

GL-92. Do not travel on Shabbat outside the limits of your place (Exodus 16:29) Stay home. See also Isaiah 58:6-7 **“Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it Do not deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?”** KJV

It is HOLY and acceptable to the Lord to feed the hungry, give shelter to the poor, cloth the naked, and set the oppressed people free (bring Justice) on the Shabbat Sabbath day. This activity may be done at your place, by letting others stay, and eat there, and by giving them clothes. Releasing them from injustice may require action outside your home. Exodus 16:29 says to stay in your home or place, but God says in Isaiah 58:6-7 that He's tired of people not helping others on the Sabbath. Jesus Said in

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Matthew 25:40 that whatever we do unto the least of these, we do unto Him = God. Jesus also said that we are to love God with our all, and treat others how we want to be treated, Matthew 22:37-40 and Jesus said that the entire Law (all of the laws He gave in the Bible) are founded upon these two commandments, with the first being the greatest. **CONCLUSION: We can conclude then that on the Sabbath Day, we are to Honor God, help others, and do nothing that is purely selfish, and that includes personal work. We can however rescue an animal of ours, or a human being, or pray for people, and see miracles (Luke 14:5, & Matthew 12:11), and this also includes helping others, and freeing them from injustice and oppression. One can also spend time with God, meditating on His Scriptures, Fellowshiping with other believers, Praising together... Whatever glorifies God, Honors Him, and is done in obedience to Him.**

GL-93. Keep the Shabbat or Sabbath a Holy Day unto God that Glorifies Him (Exodus 20:8)

GL-94. Do not do personal work on Shabbat, or ask or order anyone else to do work for you. (Exodus 20:10) Exceptions might be one who is disabled, and dependent on others, who can ask for help.

GL-95. Rest on Shabbat (Exodus 23:12; 34:21) There are curses that come from doing personal work on God's Holy Day.

GL-96. Celebrate the Holy festivals [Passover, Shavu'ot, and Sukkot] (Exodus 23:14)

GL-97. Rejoice on the festivals, and enjoy them. (Deuteronomy 16:14)

GL-98. Come together in the place where you choose on the festivals (Deuteronomy 16:16)

GL-99. Remove leaven on the Eve of Passover. Only eat Unleavened Bread, or you will be cut off, excommunicated. (Exodus 12:15)

GL-100. Rest on the first day of Passover (Exodus 12:16; Leviticus 23:7)

GL-101. Do not work on the first day of Passover (Exodus 12:16; Leviticus 23:6-7)

GL-102. Rest on the seventh day of Passover (Exodus 12:16; Leviticus 23:8)

GL-103. Do not work on the seventh day of Passover (Exodus 12:16; Leviticus 23:8)

GL-104. Eat unleavened bread on the first night of Passover (Exodus 12:18)

GL-105. Do not have leavened bread in your possession during Passover (Exodus 12:19)

GL-106. Do not eat any food containing leavened bread on Passover (Exodus 12:20)

GL-107. Do not eat leavened bread on Passover (Exodus 13:3)

GL-108. Leavened bread shall not be seen in your home during Passover (Exodus 13:7)

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GL-109. Read the Exodus from Egypt story from scripture on the first night of Passover (Exodus 13:8)

GL-110. Do Not eat leavened bread after mid-day on the fourteenth of Nissan (Deuteronomy 16:3)

GL-111. Rest and not work on **Shavu'ot** [*a major Jewish festival held on the 6th (and usually the 7th) of Sivan, fifty days after the second day of Passover. It was originally a harvest festival, but now also commemorates the giving of the Law (the Torah).* (Google 2017)] (Leviticus 23:21)

GL-112. Rest and do not work on **Rosh Hashanah** “**Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.**” (Leviticus 23:24 KJV) [*the Jewish New Year festival, held on the first (also sometimes the second) day of Tishri (in September). It is marked by the blowing of the shofar, and begins the ten days of penitence culminating in Yom Kippur.* (Google 2017)] (Leviticus 23:25)

GL-113. Hear the sound of the **shofar** on Rosh Hashanah (Numbers 29:1) *A shofar (pron. /ʃoʊˈfɑːr/, from Hebrew: About this sound שׁוֹפָר (help·info), pronounced [ʃoˈfɑʁ]) is an ancient musical horn made of ram's horn, used for Jewish religious purposes. Like the modern bugle, the shofar lacks pitch-altering devices. All pitch control is done by varying the player's embouchure. The shofar is blown in synagogue services on Rosh Hashanah and at the very end of Yom Kippur, and is also blown every weekday morning in the month of Elul running up to Rosh Hashanah. Shofars come in a variety of sizes and shapes, depending on the choice of animal and level of finish.* (Wikipedia 2017 <https://en.wikipedia.org/wiki/Shofar>)

GL-114. Rest, fast, not work, & not eat on **Yom Kippur** (Leviticus 23:27-32) *the most solemn religious fast of the Jewish year, the last of the ten days of penitence that begin with Rosh Hashanah (the Jewish New Year).* (Google 2017)

GL-115. Rest, & do not work on the first day of **Sukkot** (Leviticus 23:35) *a major Jewish festival held in the autumn (beginning on the 15th day of Tishri) to commemorate the sheltering of the Israelites in the wilderness.* (Google 2017)

GL-116. Rest & do not work on the eighth day of Sukkot (Shemini Atzeret) (Leviticus 23:36)

GL-117. During Sukkot: “And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days.” (Leviticus 23:40 KJV)

GL-118. Dwell in booths seven days during Sukkot (Leviticus 23:42)

Dietary Laws

(Leviticus 11:3-47)

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GL-B-01. 3 **Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud**, among the beasts, that shall ye eat.

GL-B-02. 4 Nevertheless **these shall ye not eat** of them that chew the cud, or of them that divide the hoof: as the **camel**, because he cheweth the cud, but **divideth not the hoof**; he is **unclean** unto you.

GL-B-03. 5 And the **coney**, because he cheweth the cud, but **divideth not the hoof**; he is unclean unto you.

GL-B-04. 6 And the **hare**, because he cheweth the cud, but **divideth not the hoof**; he is unclean unto you.

GL-B-05. 7 And the **swine**, though he divide the hoof, and be clovenfooted, yet he **cheweth not the cud**; he is unclean to you.

GL-B-06. 8 **Of their flesh shall ye not eat, and their carcase shall ye not touch**; they are unclean to you.

GL-B-07. 9 **These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers**, them shall ye eat.

GL-B-08. 10 **And all that have not fins and scales** in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, **they shall be an abomination unto you**:

GL-B-09. 11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

GL-B-10. 12 **Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you**.

GL-B-11. 13 And these are they which ye shall have in abomination among the fowls; they **shall not be eaten**, they are an abomination: the **eagle**, and the **ossifrage**, and the **ospray**,

GL-B-12. 14 And the **vulture**, and the **kite** after his kind;

GL-B-13. 15 Every **raven** after his kind;

GL-B-14. 16 And the **owl**, and the **night hawk**, and the **cuckow**, and the **hawk** after his kind,

GL-B-15. 17 And the **little owl**, and the **cormorant**, and the **great owl**,

GL-B-16. 18 And the **swan**, and the **pelican**, and the **gier eagle**,

GL-B-17. 19 And the **stork**, the heron after her kind, and the **lapwing**, and the **bat**.

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GL-B-18. 20 All fowls that creep, going upon all four, shall be an abomination unto you.

GL-B-19. 21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;

GL-B-20. 22 Even these of them ye may eat; the **locust** after his kind, and the **bald locust** after his kind, and the **beetle** after his kind, and the **grasshopper** after his kind.

GL-B-21. 23 But all other flying creeping things, which have four feet, shall be an abomination unto you.

GL-B-22. 24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

GL-B-23. 25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.

GL-B-24. 26 The carcasses of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, **are unclean unto you**: every one that toucheth them shall be unclean.

GL-B-25. 27 And **whatsoever goeth upon his paws**, among all manner of beasts that go on all four, **those are unclean unto you**: whoso toucheth their carcase shall be unclean until the even.

GL-B-26. 28 And he that beareth the carcase of them **shall wash his clothes**, and be unclean until the even: they are unclean unto you.

GL-B-27. 29 These also shall be **unclean** unto you among the creeping things that creep upon the earth; the **weasel**, and the **mouse**, and the **tortoise** after his kind,

GL-B-28. 30 And the **ferret**, and the **chameleon**, and the **lizard**, and the **snail**, and the **mole**.

GL-B-29. 31 These are unclean to you among all that creep: **whosoever doth touch them, when they be dead**, shall be unclean until the even.

GL-B-30. 32 And upon whatsoever any of them, **when they are dead**, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

GL-B-31. 33 And **every earthen vessel**, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

GL-B-32. 34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

GL-B-33. 35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it

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be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you.

GL-B-34. 36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

GL-B-35. 37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

GL-B-36. 38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

GL-B-37. 39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

GL-B-38. 40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

GL-B-39. 41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

GL-B-40. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

GL-B-41. 43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

GL-B-42. 44 For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

GL-B-43. 45 For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

GL-B-44. 46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

GL-B-45. 47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. (Leviticus 11:3-47 KJV)

Leviticus Chapter 11 **Verse 32** tells us that anything that has contact with unclean dead flesh, is unclean until it has been washed with water, no matter what material it's made from. **Verse 33** tells us that any pottery (not glass) becomes unclean because it absorbs the uncleanness, and must be broken. **Verse 34** tells us that if there's any unclean water or other liquid, and it touches anything, it becomes unclean as
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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> well. **Verse 37-38**, if any part of a carcass comes into contact with seed, the seed is unclean. **Verse 39** Dead carcasses are unclean. **Verse 41-43** Even snakes are unclean, and every creepy thing that creeps along the ground.

GL-119. Do not eat things that swarm in the water or on the earth (Leviticus 11:43 and 46)

GL-120. Do not eat of winged insects (Deuteronomy 14:19)

GL-121. Do not eat the flesh of a beast that died of itself, but you can sell it, or give it away to those who do not follow God's Laws, those who rebel against it. (Deuteronomy 14:21)

GL-122. If the place prescribed by God's Laws to slay and eat food, is too far from you, then you may eat it where you are. (Deuteronomy 12:21) If there are certain laws about locations of feasts and holidays, you can still follow God's Laws on your own, if you are too far away.

GL-123. Do not eat raw meat, or meat with blood coming out of it, or drink the blood or eat it. (Deuteronomy 12:23)

GL-124. Do not slaughter an animal and its young on the same day (Leviticus 22:28)

GL-125. Do not take the mother-bird with the young (Deuteronomy 22:6)

GL-126. Let the Mother Bird go, when you take her young from the nest. (Deuteronomy 22:6-7)

GL-127. If an OX gores a man, it must be put to death, but no one can eat the OX, and the owner of the ox is cleared of all charges. (Exodus 21:28)

GL-128. Do not boil a goat in it's mother's milk (Exodus 23:19)

GL-129. Do not eat flesh with milk (Exodus 34:26)

GL-130. Do not eat fat from an OX, sheep, or goat. (Leviticus 7:23)

GL-131. Do not eat blood of any kind (Leviticus 7:26)

GL-132. To cover the blood of any animal that has been killed, with dirt. (Leviticus 17:13)

GL-133. Do not eat or drink like a glutton or a drunkard (Do not rebel against father or mother) do not eat anything with blood, or participate in witchcraft. (Leviticus 19:26; Deuteronomy 21:20, Leviticus 10:9-11)

Business Practices

GL-134. No wrongdoing in buying or selling. (Leviticus 25:14)

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GL-135. No domestic loans with interest to countrymen (Leviticus 25:37, Deuteronomy 23:20) You can only charge foreigners who are non-Christians with interest. This also prohibits us from using loans, credit cards, or other credit that charges us interest, because we would be participating in a violation of this commandment. Non-Christians should be excommunicated or deported from any Christian community, and should not be countrymen of the society, or they should face the death penalty if the law requires it.

GL-136. Do not take advantage of a widow or the fatherless. (Exodus 22:22-24) The penalty is death, and your wives will be widows, and your children fatherless.

GL-137. Do not demand from a poor man repayment of his debt, when the creditor knows that he/she cannot pay it back. Don't bother them. (Exodus 22:25)

GL-138. Do not take utensils used in preparing food, or tools one requires to do work or make a living; even if they owe you a debt. (Deuteronomy 24:6) Don't put a lien on, or seize property one uses to do work, earn income, or eat with.

GL-139. When you lend something to a neighbor, you shall not go into their home and take something as a security deposit / collateral. (Deuteronomy 24:10)

GL-140. If a man is poor, you shall not keep his security deposit or collateral overnight. (Deuteronomy 24:12-13) You shall return their security deposit if they are poor. You can't demand a security deposit from the poor.

GL-141. Do not pervert Justice for a stranger, orphan, or seize a widow's clothes as security (collateral, security deposit) (Deuteronomy 24:17)

GL-142. Do not commit fraud in measuring, in weights and measures. (Leviticus 19:35) or in modern times, even when it comes to electronic currency or assets.

GL-143. Ensure that scales, weights, & measures are correct (Leviticus 19:36)

GL-144. Do not possess inaccurate measures and weights (Deuteronomy 25:13-14) Possession of such is like contraband of other unlawful things, as long as the possessor knows they are inaccurate. If someone were to plant inaccurate measures and weights in one's house, the possessor would not be at fault, if they had no knowledge.

Employees, Servants, and Slaves

GL-145. Do not delay payment of a hired man's wages more than 24 hours. Do not rob, oppress, or exploit anyone. (Leviticus 19:13)

GL-146. You can eat of your neighbor's standing grain, by picking it with your hand, but you can't use tools such as a sickle to harvest your neighbor's crops. (Deuteronomy 23:25-26) This goes back to the

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gleaning principal, that the poor, or anyone may pick up whatever is on the ground, left after the harvest, but also allowing one to harvest food for a meal, but not using tools, and not more than they need.

GL-147. Hired labor, and others may not glean or take more than they can eat from someone else's field. (Deuteronomy 23:25)

GL-148. Pay workers on the day they earn the money, before the sun goes down, if not He may cry out to the Lord against you, because the worker counts on getting his pay, and it is a sin for you not to give it to the worker. (Deuteronomy 24:15)

GL-149. If someone becomes a debt slave, and has to work off their debt, they can work up to six years to pay it off, but on the seventh year they must be set free. (Exodus 21:2)
God is against slavery and ownership, and so therefore there shouldn't be any slavery to begin with. Also see Leviticus 25:39 Employees and Debt Slaves should be treated the same, because one is working off a debt, and one is earning an income; neither one shall be treated as a slave.

GL-150. If one becomes a debt slave, you will not make him do the work of a slave that is ineligible for redemption. (Leviticus 25:39)

GL-151. Servants aren't to be sold into slavery, or become slaves. This includes Debt Slaves or Debt Servants. (Leviticus 25:42)

GL-152. Do not be harsh to your servants or employees. (Leviticus 25:43, Leviticus 25:53)

GL-153. When a debt slave is set free, you will not let them go empty handed. You will give to them as the Lord has given to you. You will share what you have with your servant. (Deuteronomy 15:13-14)
You must give them something for their service.

GL-154. If a woman is taken as a wife, such as a woman brought back after war as spoil, and the man rejects her, then she may go back to her family (if they still live), but she may not be sold as a slave. (Exodus 21:8)
If she has no family, then she may choose to live on her own.

GL-155. If a servant woman marries her master's son, the master shall treat her as his daughter, and not a servant. (Exodus 21:8-9)

GL-156. Foreigners who are servants, may be kept as servants forever, and you may choose not to let them go free. (Leviticus 25:45-46) Jews claim these types of permanent servants are Canaanites, those who follow "The way of Cain". These people would be criminals by nature, and would be servants, as one who is in prison, or on a chain gang, may be used as a servant because of their criminal sentence. So in a sense, you could say, that if a foreigner, who is follower of the way of Cain, or a satanist, or one who rebels against God, is convicted of a crime, and sentenced to work, or pay off their offense, then they can be forced to remain a prisoner servant for the rest of their lives, repaying society.

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GL-157. If one escapes their master, you will not return them to their master, but you will give them a place to live and not be oppressed. (Deuteronomy 23:16)

This may be speaking of foreign slaves or refugees.

GL-158. You can't muzzle work animals while they are working, to prevent them from eating or drinking. (Deuteronomy 25:4)

Vows, Oaths and Swearing

GL-159. Do not swear needlessly, or use the name of the Lord disrespectfully. (Exodus 20:7)

GL-160. Do not violate an oath or swear falsely (Leviticus 19:12)

GL-161. Do not bear false witness, swear falsely, lie, withhold, or manipulate the truth. (Exodus 20:16)

GL-162. Do not break a vow or oath to the Lord. Do not break a vow of abstinence, but if a child makes a vow of abstinence, and the parent hears it, and rejects or disapproves of the vow, then the vow is void, and the child is not held to it. A husband may release his wife from a vow of abstinence, on the day he hears about it, but he must do it on the day he hears about it. Vows of widows or divorced women, shall stand against them, unless their husband disapproved of the vows on the day he heard them. Every binding vow a woman makes, may be approved or annul, but if the Husband says nothing, he has confirmed the vow. If a husband annuls his wife's vow, he will be guilty of breaking his wife's promise. These commandments apply to husbands and wives (adults), & Fathers and daughters in their youth. (Numbers 30:2-17)

GL-163. You shall swear by His name truly (Deuteronomy 10:20)

An oath isn't an oath unless you swear by God.

GL-164. Keep your vows and promises. (Deuteronomy 23:22)

The Sabbatical & Jubilee Years

GL-165 To let the land rest (on the 7th year), and let the poor gather and eat whatever they want, and let the animals have the rest. (Exodus 23:11; Leviticus 25:2) When you come into the promised land, let the land rest for one year.

GL-166 Do not work, till, plow, the land in the Sabbatical year (Exodus 23:11) (Leviticus 25:2)

GL-167 Do not do any work on the trees / plants in the Sabbatical year (Leviticus 25:4) Just let things grow, and let the poor collect whatever they need.

GL-168 Do not reap the crops or gather fruit from the tree, in the Sabbatical year, in the same way as it is reaped in other years (Leviticus 25:5) Those who own the fields, and are rich should have stored up for themselves for the 7th year.

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GL-169 Sound the Ram's horn everywhere in the Sabbatical year on the 10th day, of the 7th Month (around or before October) throughout all the land. (Leviticus 25:9)

GL-170 Release debts in the seventh year (Deuteronomy 15:2)

GL-171 Do not demand return of a loan after the Sabbatical year has passed (Deuteronomy 15:2)

GL-172 It is a sin to refuse to give a loan, because the 7th year is coming soon. (Deuteronomy 15:9)

GL-173 To assemble all the people, including but not limited to: women, children, the stranger, resident alien, and foreigner, to hear God's Laws that God has given (listed in this book and the Scriptures) at the close of the seventh year (Deuteronomy 31:10-12)

GL-174 Every 50 years will be a year of Jubilee, the 50th year. (Leviticus 25:8) The same laws apply from the Sabbatical Year. All slaves are set free, or debt slaves. All families return to the land their ancestors owned. The 6th year before Jubilee, and the Sabbatical Years, is when God will bless your harvest for 3 years of food. This way you can save food from the previous year.

GL-175 On the Jubilee year rest and let the land rest. (Leviticus 25:10)

GL-176 Do not plow the soil, or do any work on crops, or trees, in the Jubilee Year (Leviticus 25:11)

GL-177 ONLY the poor can harvest from the fields on the Jubilee year. (Leviticus 25:11) Those who own the fields, and are rich should have stored up for themselves for the 7th year.

GL-178 Do not reap Jubilee Year (Leviticus 25:11) Only the poor can collect food.

GL-179 To grant redemption to the land in the Jubilee year (Leviticus 25:24) To allow families to get their land back.

The Court and Judicial Procedure

GL-180 **Appoint judges and officers** in every community, and they shall Judge Righteously (Deuteronomy 16:18, Amos 5:15) **Clerks, Elders...** and other court officers shall be appointed. The Judges, Elders, and other Officers act in God's Name. (Exodus 22:9)

GL-181 Do not have issues with people you buy and sell (do business) with, and do not wrong one another. (Leviticus 25:14)

GL-182 You can not buy or sell more than you are capable of producing in the 6 years before Jubilee. (Leviticus 25:15-16) You can not sell land for more than it can produce prior to Jubilee. Your paying for the number of harvests left before Jubilee.

GL-183 You will pay double, what you have stolen, in any case involving **property**. Or if the Property comes up missing. (Exodus 22:9)

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GL-184 If one **borrow**s property from another, and it is **destroyed**, dies, or is otherwise totaled in damages, the borrower, must pay the owner the full price of the original property. (Exodus 22:13-14) Property is: ox, donkey, sheep, clothing, or any piece of lost property, whatever one identifies as his.

GL-185 If a Man dies and has no son, the **inheritance** will be given to Daughter first > if no daughter then Brothers > if no brothers then His Father's Brothers > and if the man's father has no brothers, the inheritance goes to his nearest relative. (Numbers 27:8-11)

GL-186 If one leaves a pit uncovered, and an animal falls in, they shall re-pay the value of the animal to the owner, but they get to keep the dead animal. (trapping hunting) (Exodus 21:33-34) or other property liability, similar to an uncovered pit, such as leaving tools or other property unattended, and in a dangerous manner.

GL-187 If one man's animal injures another, and hasn't previously injured other animals, the two animal owners shall sell both animals, and split the profits and any costs. But if the animal that injured the other animal, had previously injured animals, and the owner did not keep his animal confined, then the owner of the offending animal shall pay for the dead animal, and it shall be his. (Exodus 21:35-36)

GL-188 You will pay double for stolen animals. (Exodus 22:4)

GL-189 If a man causes a field or vineyard to be eaten, that man will pay it back with the best from his own field or vineyard. (Exodus 22:5)

GL-190 If one starts a fire, and it destroys someone's property, they will pay for the damage caused. (Exodus 22:6)

GL-191 If one does not pay for what they have stolen, or the victim doesn't know who stole from them, they will bring it to the Elders, (acting in God's name) in court to figure out and decide. Whoever is guilty shall pay double the damages to the victim. (Exodus 22:8-9)

GL-192 Do not curse any official set over you. (Exodus 22:28) **Contempt of Court.**

GL-193 If one has evidence or testimony, and refuses to come forward with it in court, they are guilty of **withholding evidence or testimony** and must be held responsible. (Leviticus 5:1) **You do not have the right to keep silent**, if you have testimony or evidence in a case.

GL-194 Do not testify falsely or commit Perjury. (Exodus 20:16)

GL-195 If there be a controversy between men, and they come unto judgment, that the **judges** may judge them; then **they shall justify the righteous, and condemn the wicked** (Deuteronomy 25:1 KJV)

GL-196 And it shall be, if the wicked man be worthy to be beaten, that the **judge** shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. (Deuteronomy 25:2 KJV) **Corporal Punishment.**

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GL-197 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. (Deuteronomy 25:3) **Cruel and Inhumane Punishment** is beyond 40 Stripes or Strikes.

GL-198 Summons (1 Kings 22:9) Also See **GL-79**. (Deuteronomy 25:7-9) Send out a Summons to the other party after approaching the Elders of the Court with your case, and filing or presenting your case to the **Elders** of the court.

GL-199 Court Recorder / Court Historian (2 Samuel 8:16, 20:24, 2 Kings 18:18, 18:37) See **GL-216** Appoint judges and officers

GL-200 Court Secretary, Scribe. (2 Samuel 8:17, 2 Kings 18:18, 18:37) See **GL-216** Appoint judges and officers

GL-201 The Court can appoint Officers to carry out it's rulings. (2 Kings 8:6)

GL-202 Do not rob the poor, because they are defenseless, or take the afflicted to court to further crush them. (Proverbs 22:22, Amos 5:12) If one is afflicted, then they may be exempt from petty matters in court, that are just an attempt to crush them. Do not attempt to sue the poor, or take from the poor, especially if they are defenseless.

GL-203 Do what is right, seek Justice, end Oppression, defend orphans and widows in court, plead a widow's case. (Isaiah 1:17) Orphans and Widows need an advocate or representation, unless they do not consent.

GL-204 Do not accept bribes, or entertain them. (Isaiah 1:23, Amos 5:12)

GL-205 The LORD will go to court to prosecute evil authorities (Isaiah 3:14)

GL-206 It is evil and wrong for one to cause someone to be a convicted offender because of perjury spoken against them, or to plot against someone who uphold Justice in court, or out of court, such as a righteous elder; or to use meaningless arguments to convict or defraud someone, or to sacrifice the Just, to preserve or promote evil. (Isaiah 29:21)

GL-207 It is useless to take God to court, but if you try, God will justify Himself. (Isaiah 43:26, Jeremiah 49:19, 50:44) also see Job.

GL-208 One may Prophecy in or out of Court (Jeremiah 19:14, 21:11, 26:2) you can prophecy against the authorities, or against anyone, without punishment, as long as you are not proven to be a false prophet, that is to say nothing you prophecy ever comes true, or ever has. It is a sin against God to diminish the words He has given one to say, that is to hold back what He has told you to say.

GL-209 Just because one is in prison, does not mean they were not sent by God (Jeremiah 32:2, 33:1, 39:15)

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GL-210 Two witnesses, can subscribe and confirm any matter they have witnessed. (Jeremiah 32:12)

GL-211 There are higher courts and lower courts (Jeremiah 36:10)

GL-212 Court Officials can be appointed over armies (Jeremiah 52:25)

GL-213 Evil people hate those who speak the truth, speak against the crooked courts, and file cases stating the truth. (AMOS 5:10)

GL-214 ADVICE ONLY: There may come a time when God tells you not to prophecy any more against those in authority, for your own safety, and because they have refused to listen. (Amos 7:13)

GL-215 Like Locusts and Grasshoppers the court officers are no where to be seen, and no one knows where they are. (Nahum 3:17) If you have ever been in court, and have seen attorneys, lawyers, and other court officers running in and out of court, or absent, or late on a regular basis... this is a bad sign. If there are no officials in the court office, how can one file a case, or pursue Justice ? **The Officers of the court, should be reachable at all times.**

GL-216 When you present yourself to someone, you should **supply evidence of who you are.** (Genesis 46:29) This doesn't necessarily have to be a certain type of ID, only something that can prove who you are.

GL-217 When God provides Evidence, if the people will not respond to the first sign, God will send a second (Exodus 4:8) With Pharaoh God sent many signs... but sometimes God only sends a few signs.

GL-218 There must be two witnesses for a crime to exist (Numbers 35:30, Deuteronomy 17:6, Deuteronomy 19:15) and if there is only one witness, then there must be proof to back up the story, and the proof must be witnessed by at least two witnesses.

GL-219 One who commits murder, must be put to death. (Numbers 35:30, Deuteronomy 17:6)

GL-220 The way of the Lord is to do Justice and Judgment. (Genesis 18:19)

GL-221 Do not fear the people more than you fear God, do not go along with the crowd and in so doing pervert Justice. To not bear false witness in court, because of any kind of pressure or influence. (Exodus 23:2)

GL-222 No one can deny Justice to the poor in a case. One must allow the poor to open a case and carry it out in court. (Exodus 23:6)

GL-223 There shall be no unjust judgments. No one may show partiality to the powerless or poor. Do not give preference to the rich or powerful. You shall judge your brother (everyone else) with Justice. (Leviticus 19:15)

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GL-224 One convicted and sentenced to death, can not be redeemed. They must be put to death. (Leviticus 27:29)

GL-225 Justice may be obtained by obeying God's Laws. (Deuteronomy 6:25)

GL-226 God is sovereign above all, and does not take or accept bribes, or show partiality. God gives Justice to the orphan and widow, and loves everyone, including the foreigner, and God provides food and clothing to them. You are to be the same. Do not accept a Bribe, distort Justice, or be partial. Bribery perverts and blinds Justice, and attorns (Twists) the words of the righteous. (Deuteronomy 10:17-18, 16:19) God is fair, God is Just.

GL-227 God Commands us to pursue Justice, and only Justice, so that we will live and be blessed. (Deuteronomy 16:20)

GL-228 If a man accidentally kills another man, the offender has the right and may flee to another city and live, so that one who wants to take revenge does not kill the innocent man who accidentally killed someone else. (Deuteronomy 19:5-6) Murder is not an accident, Killing may be. Murder is unjustified, willful, purposeful, killing. Manslaughter.

GL-229 If you take a warm coat or blanket as a security deposit, you must return it before they go to sleep and need it. (Deuteronomy 24:13)

GL-230 Do not attorn (twist distort) Justice just because one is a foreigner, stranger, orphan, or widow. When the people hear this, they shall agree by saying AMEN. (Deuteronomy 27:19)

GL-231 That a single witness, who has testified in a capital case, can not cause one to be convicted of murder, but it must be by two or more witnesses. (Numbers 35:30)

GL-232 There shall be no perjury or lying or false witness in court. (Exodus 23:1)

GL-233 Everyone shall be punished for their own crimes. The Father will not be punished for the son, or the son punished for the father. (Deuteronomy 24:16)

GL-234 If there is here say that people are following other gods, false gods, then there shall be a diligent and thorough investigation into the matter, and if they are guilty of following false gods, they are to be put to death. (Deuteronomy 13:12-15) here say must be investigated.

GL-235 Democracy is not the rule of law. You do not follow a mob of evil doers, or group of evil doers, simply because they are the majority, or testify to protect them, or for pure pressure. (Exodus 23:2) There is no excuse for lying in court, even to protect yourself from the majority.

GL-236 Do not favor a great or rich man when trying a case (Leviticus 19:15)

GL-237 Do not take a bribe (Exodus 23:8)

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GL-238 Do not be afraid of an evil man, when trying a case (Deuteronomy 1:17)

GL-239 Do not be moved in trying a case, by the poverty of one of the parties (Exodus 23:3; Leviticus 19:15, Exodus 23:6)

GL-240 Do not bring a false charge or action, or have anything to do with them. Do not condemn the innocent or the righteous. God will not Justify or acquit the guilty. (Exodus 23:7)

GL-241 The right to due process of law. Do not execute one accused of a capital offense, before he has a trial. (Numbers 35:12)

GL-242 Accept the rulings and orders of every Court, and do not rebel against them. (Deuteronomy 17:11) You may appeal any higher Christian court, or file a counterclaim in any higher Christian court.

Property and Property Rights

GL-243 You must make a parapet (a fence on the edge of your roof) for your roof, so people do not fall off. (Deuteronomy 22:8) This shall apply to (but not be limited by) all flat roofs, or any roof people can stand on.

GL-244 Do not leave something in place that might cause hurt or liability. (Deuteronomy 22:8) this is based on the rule about parapets on roofs.

GL-245 If a woman grabs a man's genitals, even to save her husband from his attacker, the woman must be put to death. (Deuteronomy 25:11-12)

GL-246 Land that is sold, can not be permanently sold. It must be given back in the year of Jubilee. All land belongs to God. (Leviticus 25:23-24) The Government is not God, nor are the people, nor are corporations, or other entities. Only Jesus is God. Land must go back to the families or tribes that God originally gave it to. In countries other than Israel, everyone must be given land in the year of Jubilee.

GL-247 The Pasture Lands of a City, may not be sold. It is a permanent possession. (Leviticus 25:34) A community can have community pasture grounds, to raise the people's cattle. Cattle or other clean animals independently owned by individual people.

GL-248 In a walled city, if a man sells a house, he has the right to buy it back in the first year, and cancel any contract or sale by buying it back. (Leviticus 25:29)

GL-249 Do not remove property boundary markers. (Deuteronomy 19:14) Not unless they are graven images or other unclean / sinful artifacts. Then they should be replaced in the same location and position.

GL-250 Do not lie about another's property rights (Leviticus 19:11)

GL-251 Never to settle in the land of Egypt or do business with them in war materials or war animals.

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(Deuteronomy 17:16) Egypt represents what God has called us out of, and liberated us from. We should not return to our old sinful ways, or rely on them for help in times of war. We should not have allies with those God has liberated us from.

GL-252 Do not steal personal property, or lie about it. (Leviticus 19:11)

GL-256 To restore and give back what was stolen (Leviticus 5:23)

GL-257 If someone loses their property, or loses track of it, or it escapes, you are to return it to them. (Deuteronomy 22:1)

GL-258 Do not avoid the obligation to return lost property, or pretend you didn't see it. (Deuteronomy 22:3)

Criminal Laws

GL-259 Do not kill an innocent person, that is murder. (Exodus 20:13, Exodus 23:7)

GL-260 Do not rob your neighbor, or fellow countryman. (Leviticus 19:13)

GL-261 Do not defraud anyone (Leviticus 19:13)

GL-262 Do not lust after, long for, or plot to get what belongs to someone else. (Exodus 20:17)

GL-263 Do not have sex with another's spouse, or have sex outside of marriage. (Exodus 20:14, Deuteronomy 5:18) Sex or consummation is the act of marriage between two people in the sight of God. God sees all, no matter where you are. One does not need permission from a Government, Society, to be married, so long as they are following the laws given by God.

Punishment and Restitution

GL-264 Adulterer and Adulteress must be put to death. (Leviticus 20:10)

GL-265 If a man marries his wife, and his wife's mother, all 3 shall be burnt to death with fire (Leviticus 20:14)

GL-266 If a woman who is engaged, has sexual relations with someone she is not engaged to, and does not call for help (she wasn't raped), then both the woman and the man who had sex with her are to be put to death by stoning, in the most public place, the gate of the city. (Deuteronomy 22:24) The Gate of the City is the most public place in the community. If there is a place everyone passes by, meets at... it should be at the gate of the city.

GL-267 If one has been sentenced to death, and has been killed, then afterwards they should be hung from a tree in public, so that the people know there is a penalty for crime. (Deuteronomy 21:22)

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GL-268 The dead body hung as an example before the people, shall only hang for one day, and shall be buried before night fall. (Deuteronomy 21:23) After one is killed for a death sentence, their body should be hung up on a tree the next day, or the same day if it is done in the morning, so that the people can see it as an example, before being buried. Executions should be done right after sun-up, then they should be hung on the tree right after, and then buried before sun down.

GL-269 A Murderer can't pay a fine, or any amount of money, items, goods or anything to get out of the death sentence. (Numbers 35:31)

GL-270 The body of believers, the congregation, shall re-locate one who has committed accidental homicide, so no one avenges the accidental death. (Numbers 35:25)

GL-271 You will maintain the highways, roads, paths, trails... to all the cities, and provide at least 3 cities, so that one who accidentally kills someone, may escape to the other two cities, and have safety there. They can only return after the priest dies (the one in authority who exiles them) (Deuteronomy 19:3)

GL-272 Those who commit accidental homicide, MUST be exiled, sent away, to another city, and may not pay a fine or ransom to go back home. (Numbers 35:32)

GL-273 Jurisdiction: The Elders closest to the crime, have Jurisdiction over that crime; so it's the distance to the court house, city gates, county seat... that determines Jurisdiction, not the border around the city or county. (Deuteronomy 21:2-4)

GL-274 Kidnapping a man, selling a man, shall be punished by death. (Exodus 21:16)

GL-275 If a man injures another, but they recover, and are able to walk again, the punishment shall be monetary restitution. (Exodus 21:18-19)

GL-276 If a man seduces a virgin woman who is not engaged or promised, and has sex with her, he shall pay the value of 50 shekels of silver to her father, and shall be married unto her. She shall be his wife. (Exodus 22:15-16)

GL-277 That the sexual violator of an un-betrothed, un-engaged, virgin shall pay the value of 50 shekels of silver to her father, and shall be married to her. He does not have the right to divorce her, and shall not divorce her. (Deuteronomy 22:28-29) The Elders / Court will not allow this man to divorce his wife. The wife however may divorce the husband, but if she rejects him, he may suffer the death penalty for rape.

GL-278 That one who has raped a virgin woman and has then married her, may not divorce her (Deuteronomy 22:29) Sex is the act of marriage, even non-consensual sex, unless the woman is already married, or engaged, and the act is non-consensual.

GL-279 Exception to allow polygamy. If a woman is widowed with no son, her dead husband's brother has a duty to get her pregnant and marry her. He may already be married to another woman. The son

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> will have the name of the widow's dead husband to carry on his name. (Deuteronomy 25:5-10) The other exception is for a King to take women captured in battle; however it is generally a bad idea to take more than one wife, except for the reason mentioned in Deuteronomy 25:5-10.

GL-280 It is the recommendation of some, that Executions and other sentences should not be carried out on the Sabbath day, other than arrests. (Exodus 35:3) Court dates should not be on the Sabbath. (Saturday or Sunday depending on one's interpretation of the Sabbath).

GL-281 Do not be lenient. (Deuteronomy 19:13)

GL-282 To do unto false witnesses as they had purposed to do (to the accused) (Deuteronomy 19:19)

GL-283 Do not punish a rape victim who cries out for help, and does not give consent to sex. (Deuteronomy 22:26)

Prophecy

GL-284 God promises to give every generation at least one prophet, you are to listen to Him. (Deuteronomy 18:15) A Prophet's words agree with the Torah, and eventually come to pass.

GL-285 Those who prophecy falsely shall be put to death. (Deuteronomy 18:20)

GL-286 Do not fear a prophet who's words never come true. (Deuteronomy 18:22)

Idolatry, Idolaters and Idolatrous Practices

GL-287 Do not make a graven image of anything in the spiritual realm, or on the earth below; do not make it yourself or have it made by others (Exodus 20:4)

GL-288 Do not make idols, graven images, molten figures, even for others (Exodus 34:17; Leviticus 19:4)

GL-289 Destroy all idols, graven images, Statues, and molten figures, and do not recycle the materials used to build them, even if it's silver and gold, but destroy it completely because it is an abomination to the Lord. (Deuteronomy 7:25)

GL-290 If you bring an Idol or other abomination into your house, and worship it, you will be destroyed like the idol or abomination. You must hate and detest abominations such as these. (Deuteronomy 7:26)

GL-291 Do not drink wine or eat the sacrifices of idolaters (Deuteronomy 32:38)

GL-292 Do not bow down to, or worship idols, or the wrath of God will come upon you, and your children, and your children's children. Only worship God and God alone, for only God deserves Worship and Praise. (Exodus 20:5)

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GL-293 Do not prophesy in the name of an idol (Exodus 23:13; Deuteronomy 18:20)

GL-294 Do not hearken to one who prophesies in the name of an idol (Deuteronomy 13:1-4)

GL-295 Do not even speak of false gods, do not let it be heard coming out of your mouth. (Exodus 23:13)

GL-296 Do not entice anyone to idolatry. If you hear that people have tempted people in a city to follow false gods, then you are to send at least two witnesses to investigate the matter, and see if the people of that city worship false gods. If the city has fallen into idolatry, then it must be destroyed, as well as everyone in it. Destroy everything in the city, and do not take it with your or claim it, or re-build it ever. (Deuteronomy 13:12-18) *Call out those who have been found not to participate in the idolatry of the wicked city if they exist, before destroying the city and the people. I don't believe it says you can't build another city there, but you can't use anything from the previous city, or re-build it the same as before. The scripture also does not talk about sparing anyone or calling anyone out, but we do know that in the case of Sodom and Gomorrah, Lot and his family were called out before it's destruction. This scripture sounds like it is mainly to deal with foreign nations and cities that only worship false gods, as far as completely destroying them with no survivors, as it's more likely you would not find a follower of God in them to be spared. If a City, Nation, Community... has not heard of God or His Laws, it is the duty of the people of God to educate them, not eradicate them, unless they reject God, especially if they attack the people of God.*

GL-297 Destroy anything that has to do with idolatry, any temples, places, artifacts, idols, markings, or anything used for idolatry. (Deuteronomy 12:2-3)

GL-298 Do not love the one who tempts you to, or suggests idolatry. Even if they are in your family, your son, your spouse... anyone who speaks of serving false gods shall be stoned to death, and no one shall have any pity for them. (Deuteronomy 13:8-9)

GL-299 Do not have fond memories of the one who tempts you to idolatry, or love them in any way, or miss them, but hate them, and be the first to raise the stone to kill them. (Deuteronomy 13:9)

GL-300 Do not save the one who tempts one to idolatry from the death penalty, but stand by at his execution in support their death. Do not plea for their acquittal. Once they are proven guilty, no one shall come to their defense. (Deuteronomy 13:9)

GL-301 Do not swear by an idol to its worshipers, nor cause them to swear by it (Exodus 23:13)

GL-302 Do not adopt the institutions of idolaters nor their customs (Leviticus 18:3; Leviticus 20:23) Do not practice rituals, ceremonies, festivals... practiced by idolaters. All holy days (holidays) shall be to the Lord, and to nothing else. If a holiday is not for the Lord, then it is not holy or a holiday.

GL-303 Do not pass a child through the fire to Molech, or sacrifice them to Molech, or treat Idols as gods. (Leviticus 18:21)

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GL-304 Do not allow any one practicing witchcraft to live (Exodus 22:18)

GL-305 "Whosoever lieth with a beast shall surely be put to death." (Exodus 22:18 KJV)

GL-306 Do not practice onein, augury, use enchangments, practise augury, soothsaying, use pagan omens, divination, drink blood, witchcraft, sorcery, astrology, portents, using charms and incantations, kisuf, kessem, magic, magick, magik, chover, chaver, free masonry, spells, enquire of an ob, seekers of the maytim, yid'oni, (or observe times or seasons as favorable or unfavorable, using astrology) (Leviticus 19:26, Deuteronomy 18:10-11) This is all witchcraft, and is under the death penalty.

GL-307 Have nothing to do with those who seek ghosts, familiar spirits, or to wizards, witches, mediums, spiritualists, or others who practice pagan or occult rituals, beliefs, or who talk favorably about it. (Leviticus 19:31)

GL-308 Do not remove the entire beard, or round the corners of your head making the sides of your head bald, like the idolaters (Leviticus 19:27) You can cut your beards and hair short, but don't cut designs in your hair like idolaters do, this is in common with no graven images, and no tattoos.

GL-309 Do not cut yourself or make incisions in your flesh in grief, like the idolaters. Do not put bones through your nose, or body, or any kind of shaft. Do not cut your hair for the dead. (Leviticus 19:28; Deuteronomy 14:1) Satanists put long shafts through parts of their body, like African tribes, and and other strange pagan groups.

GL-310 Do not tattoo your body like the idolaters, or tattoo anyone else's body. (Leviticus 19:28)

GL-311 Do not plant a tree, or use one for any kind of worship, or ritual. (Deuteronomy 16:21) Including stripper poles for pole dancing, worship of trees, prayer to trees, tying prostitutes to trees, Christmas trees... Trees are use to build things, and and make fires, not for rituals. You can build Churches and other things used for and by the Church out of trees. Making something out of wood doesn't make it evil, unless it's a graven image, or a thing to be worshiped, or a device to be used in pagan or occult rituals.

GL-312 Do not set up a sacred pillar (for worship) (Deuteronomy 16:22) An obelisk, The George Washington Memorial, a totem pole...

GL-313 Do not show favor to idolaters, don't have anything to do with them, or show them mercy, or sign a contract or covenant with them, but you shall put them to death. (Deuteronomy 7:2) Even if they are a foreign nation, you have nothing to do with them; no peace treaties.

GL-314 Do not make a covenant with pagan nations or with their false gods. (Exodus 23:32; Deuteronomy 7:2)

GL-315 Do not settle idolaters in our land (Exodus 23:33) There will be no sanctuary cities for anyone who fails to accept the one true God, Jesus Christ. They will be denied entry into our communities,

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nations, cities...

Agriculture & Animal Breeding

GL-316 Do not cross-breed cattle of different species, or make clothes of two types of material. (Leviticus 19:19)

GL-317 Do not plant different kinds of seed together in one field (Leviticus 19:19)

GL-318 Do not eat the fruit of a tree for three years from the time after it was planted (Leviticus 19:23)

GL-319 The fruit of fruit trees in the fourth year after their planting are sacred, given to God, and in the fifth year you can eat the fruit. (Leviticus 19:24)

GL-320 Do not plant two “kinds” of seeds in a vineyard, or it will all be defiled, and no one can't use it, it becomes banned. (Deuteronomy 22:9)

GL-321 Do not work with an ox and a donkey, yoked together. (Deuteronomy 22:10) You can not team up a clean and unclean animal together.

Clothing

GL-322 That a man shall not wear women's clothing (Deuteronomy 22:5) If you do either of these, you are repulsive in the sight of the Lord.

GL-323 That a woman should not wear men's clothing (Deuteronomy 22:5) If you do either of these, you are repulsive in the sight of the Lord.

GL-324 Do not wear clothes made of wool and linen mixed together (Deuteronomy 22:11)

The Firstborn

GL-325 The First Born gets a Double Portion, and not just the son of the most loved wife (if there are multiple wives) but the actual first born, even if he is unloved. (Deuteronomy 21:17) This is his inheritance.

GL-326 First Born Children are to be sanctified, and set apart to do God's Work, to be God's Children. (Exodus 13:2, Exodus 13:12, Numbers 3:12-13, Luke 2:22-27,)

T'rumah, Tithes, Offerings, and Taxes

GL-327 Do not delay the first-fruits offering. The first born son is God's, and shall be dedicated to Him. With the animals they shall be with the mothers for 7 days, and on the 8th day, it shall give it as an offering to God. (Exodus 22:29-30)

GL-328 When people give their tithe to the Church, or to the poor, or consume it yourselves (*in a*

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> *festival worshipping the Lord and Rejoicing in the Lord*) whoever receives it should make themselves right before God, before using, or consuming what they have received. (Leviticus 22:3-4)

GL-329 When people give their tithe to the Church, or to the poor, or consume it as they rejoice to the Lord, whoever receives it should not profane it by misusing it, or use it for anything unGodly. It is God's gift to the recipient, and therefore should not be used to sin against God. (Leviticus 22:15)

GL-330 A Tenth of everything belongs to the Lord, and must be given to the Lord. (Leviticus 27:30)

GL-331 Everything that passes under a Shepard's staff, cattle, and all other animals, a 10th of them belong to the Lord. (Leviticus 27:32)

GL-332 Do not sell the tithe of the herd, if one does sell it, then the tithe is still holy to God, and whatever was exchanged for it, and both must be given to God. (Leviticus 27:32-33) That's why God tells you not to sell it.

GL-333 Do not travel to the City to consume the tithe, and rejoice to the Lord, but go to the place where the Lord will choose, and eat together with your family, sons, daughters, workers, and servants, and rejoice with the Lord. (Deuteronomy 12:17-18) *In addition to giving your offering to the poor, or to the Church, you can also have a festival unto the Lord, and rejoice with your family and your servants and workers, but you shouldn't travel to the city to do it, but rather wherever God shows you to do it.*

GL-334 Every year you will tithe a tenth of the seed that your harvest produces. (Deuteronomy 14:22)

GL-335 Give your tithe in the third and sixth year of the sabbatical cycle to the poor, by taking it to the gates of the city and giving it to the elders / leaders to distribute to the poor. (Deuteronomy 14:28-29) *Under the new covenant, the Levies aren't in charge of gentile cities, and therefore the elders of the city will handle food distribution to the poor, especially when the tithe is a large amount, that can't just be given directly to the poor, but must be distributed.*

GL-336 The Shoulder, Two Cheeks, and Stomach of Cattle shall be given to the Church. (Deuteronomy 18:3)

GL-337 First Fruits of Grain, New Wine at the first of the season, olive oil, and sheep fleece, shall be given to the Church as well. (Deuteronomy 18:4)

GL-338 Do not expend the proceeds of the second tithe on anything but food and drink (Deuteronomy 26:14).

GL-339 Be right with God, and be in a joyful mood, before enjoying an offering made to God, however you receive it, or consume it. Do not consume an offering while mourning. (Deuteronomy 26:14)

GL-340 After giving the tithe to the community to distribute to the poor, you must declare out-loud "I
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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the sojourner, to the fatherless, and to the widow, according to all thy commandment which thou hast commanded me: I have not transgressed any of thy commandments, neither have I forgotten them" ASV that (Deuteronomy 26:12-13) *In this case the Levite is an Elder of the City, or whoever is charged with collecting and or distributing the tithe among the poor.*

The Temple, and the Sanctuary (The Church – The Court)

GL-341 An Elder in court or in the Church, or those speaking in the Church should wash their hands and feet first. (Exodus 30:19) *This is a sign of being forgiven of sins, and leaving sinful behavior behind. Kind of like a miniature version of baptism.*

GL-342 To prepare the oil of anointment and anoint Elders with it (Exodus 30:30-31)

GL-343 Intoxicated people shall not enter the Sanctuary nor give decisions in matters of the Law. Drunkenness is a sign of sin and uncleanness. (Leviticus 10:9-11) *While a criminal who is intoxicated may be brought into court, but should be forced to be sober, no one on a Jury, no Elder, no court officer, shall come into court intoxicated; nor shall anyone attend fellowship or Church intoxicated. This also means people should not be drunk at Passover or other celebrations unto the Lord. Also no Court officers, Elders, Jurors, Witnesses, or officials should be on mind altering drugs or substances at any time, or they are not fit for office.*

GL-344 To observe the Passover on the fourteenth day of the second month. (Numbers 9:11)

GL-345 To eat the flesh of the Passover lamb, with unleavened bread and bitter herbs. (Numbers 9:11)

GL-346 Do not leave any flesh of the Passover lamb until the morning (Numbers 9:12)

GL-347 The Passover Lamb must not have broken bones, or other defects, must be under one year old, and may also be a sheep or goat. (Exodus 12:5) *See Exodus 12 for Passover rules and laws. It should be a lamb / sheep, but may be a goat.*

GL-348 To sound the trumpets when your under attack, and at war, and God will come to your rescue. Also sound the trumpet on the appointed feasts such as Passover, at the beginning of each month, and when you give your tithe, and this will be a remember that the Lord is your God. (Numbers 10:9-10)

GL-349 Do not destroy anything of the Sanctuary, of the Churches, or of houses of study, nor erase the holy names of God. No scriptures may be destroyed. Destroy only pagan, unGodly things. (Deuteronomy 12:2-4)

The King

GL-350 DO NOT HAVE A KING OR SPIRITUAL LEADER (other than the head of household who rules over "His" household) GOD is the only KING and LEADER (1 Samuel 8:10-22, Matthew 23:8-12) You are all brothers and sisters of Jesus, who have accepted Jesus as savior, and you are to

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fellowship with one another, but none of you are to be a “Spiritual Leader” over anything other than your home.

GL-351 Spiritual Leaders are only sent by God to the Stubborn, Stiff Necked, and Rebellious (Matthew 23) *Other Spiritual Leaders only exalt themselves, or are exalted by those around them who demand human leaders rather than God. The people are all to minister to each other, and share the revelation of God given to them, as equals.*

Nazarites – When one is fasting to the Lord, This could be voluntary or part of a court sentence to give one time to think and change their behavior.

GL-352 That a Nazarite shall not drink wine, or anything mixed with wine which tastes like wine; no grapes, fresh or dried grapes. (Numbers 6:3)

GL-353 He shall not eat any part of the grape plant. (Numbers 6:4)

GL-354 The Nazarite shall permit the hair of his head to grow, and not cut it. (Numbers 6:5)
Normally men aren't allowed to let their hair grow long on top of their heads, but in this case they may let their beards grow long, or both their beards and hair on their heads. Also may be uncomfortable as part of a court sentence.

GL-355 He can't go near or around a dead body, even if it's a family member. (Numbers 6:6-7)

GL-356 That the Nazarite will shave his hair when he brings his offerings at the completion of being a Nazarite, or if he has become defiled by breaking these rules. (Numbers 6:9)

Wars & Militia

GL-357 Armies must have nothing unholy in their camp, and need to go to the bathroom outside the camp. The camp must be kept Holy, so that God can bless the Army, and they can have victory instead of defeat. God walks in your camp to protect you, and defeat your enemies, so it must be Holy. (Deuteronomy 23:12-14)

GL-358 That those engaged in warfare shall not fear their enemies nor be panic-stricken by them during battle (Deuteronomy 3:22, 7:21, 20:3) Cowardice

GL-359 The Chaplain of the Militia or Army will say to the men “Hear, O Israel, ye draw nigh this day unto battle against your enemies: let not your heart faint; fear not, nor tremble, neither be ye affrighted at them; for Jehovah your God is he that goeth with you, to fight for you against your enemies, to save you.” ASV (Deuteronomy 20:2-5) *If there is no Chaplain, the commander of the militia may speak.*

GL-360 And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. 6 And what man is there that hath planted a vineyard, and hath not used the fruit
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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. 8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart. 9 And it shall be, when the officers have made an end of speaking unto the people, that they shall appoint captains of hosts at the head of the people. ASV (Deuteronomy 20:5-9) *Ways to be excused from battle. It is the Lord who delivers, not the multitude of the militia, therefore whoever may be justly excused should go home, otherwise the militia sins, and invites defeat.*

GL-361 You must offer a peace treaty, on the condition that they will serve God and adopt His Statutes, and they will pay tribute to you; but if God commands you to utterly destroy any community, nation, or place, then spare nothing and make no agreement, especially if they believe in or follow any abominations unto God, or else they will teach you to do the same: “10 When thou drawest nigh unto a city to fight against it, then proclaim peace unto it. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it: 13 and when Jehovah thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword: 14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which Jehovah thy God hath given thee. 15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations. 16 But of the cities of these peoples, that Jehovah thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth; 17 but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as Jehovah thy God hath commanded thee; 18 that they teach you not to do after all their abominations, which they have done unto their gods; so would ye sin against Jehovah your God.” ASV (Deuteronomy 20:10-18)

GL-362 Do not use fruit trees for warfare, only use trees that don't have edible fruit for warfare. (Deuteronomy 20:19-20)

GL-362 If you capture a desirable and or beautiful woman in battle, and desire her to be your wife, you shall bring her to your house, and she shall shave her head, and trim her nails in preparation for mourning. She will take off any clothes of captivity, and weep for her dead relatives for a full month if she wishes. Only after she is done mourning you 'shall' take her to be your wife. If however, after all of this, you decide that you take no delight or pleasure in her, you shall let her go free, she shall do however she wishes, but you shall not sell her as a slave, or mistreat her, after forcing her into marriage. This is a forced marriage unless she says otherwise. (Deuteronomy 21:10-14)

GL-363 To have a place outside the camp to go to the bathroom. Do not do anything sinful or unclean inside the war camp / the camp of the militia. You will cover up feces and urine with dirt, and have a shovel or paddle with you to do it. The camp must be kept clean, because God walks in the camp and defends you. (Deuteronomy 23:12-14)

GL-364 Servants of other nations in war, who are fleeing their masters, shall be set free, and be

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allowed to dwell and live among you. (Deuteronomy 23:15-16)

GL-365 Remember those who have attacked you in the past, and taken advantage of you when you were tired and worn out, and who do not fear God, you will blot out the remembrance of such people, and not forget their dishonorable actions against you. (Deuteronomy 25:17)

Miscellaneous

GL-366 When you glean or eat in your neighbor's field, you may eat as much as you like, but you can't take any with you in a basket. (Deuteronomy 23:24) You can't use a storage container to take your neighbor's food. At least not without their permission.

GL-367 Do not drink strong drink (or use strong medicinal substances for non-medical purposes) (Leviticus 10:9-11, Jeremiah 35:1-8, Numbers 6:1-3, 20, Judges 13:4-7, Proverbs 20:1, 21:17, 23:29-35, 31:4, Isaiah 5:22, Daniel 1:5-16, Daniel 10:3)

GL-368 Prostitution, Sodomy, Harlotry, payment to them, or payment from them, is an abomination to the Lord. (Deuteronomy 23:17-18)

GL-369 Obey God's voice and commandments, speak the words of God's Law to the people. (Exodus 19:3-8)

GL-370 Men rule over women and their household. (Genesis 3:16)

GL-371 Higher Christian Courts. (Deuteronomy 17:8-11) For confusing decisions, when the lower courts are confused about the law.

GL-372 In cases where the evidence and testimony is not enough to know the truth, a case can be submitted before the Lord, and signs can be asked for of the Lord, to let the court know, what actually happened. (Deuteronomy 17:8-11, Deuteronomy 21:1-9) The truth will find you out.

GL-373 The Sabbath is from evening to evening. (Leviticus 23:32, Matthew 27:57-60, Mark 15:42-46, Luke 23:50-54, Mark 1:32) Sunset to Sunset..

GL-374 The Sabbath is on the 7th day (last day) of the week. (Genesis 2:2-3)

GL-375 Erect a Stone Monument, and engrave upon it all the words of God's Laws and Statutes, for all to see, as a permanent reminder of His Laws, and resource. (Deuteronomy 27:2-10)

GL-376 A rebellious son/daughter who will not change after being disciplined by their parents, must be brought before the Elders by the parents, and the town must stone the child to death. (Deuteronomy 21:18-21)

New Testament

GL-N-001 Man shall not live by bread alone, but by every word that proceedeth out of the mouth of
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God. (Matthew 4:4 ASV) Man shall not live by want, desire, greed, gluttony, or consumerism, but by the words that proceed out of the mouth of God (not the words that proceed out of the mouth of men, because they don't always agree with God)

GL-N-002 Do not put God on trial, or put God to the test. Don't make God prove Himself. (Matthew 4:7) This is a lack of faith, and therefore a sin. God makes Himself known to all people so they are without excuse.

GL-N-003 Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (Matthew 4:10 KJV) This echoes the first commandment.

GL-N-004 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.** (Matthew 4:17 KJV, Mark 1:15,) This command to Repent, was the first command Jesus gave in human form to people after being baptized, that is recorded by Scripture. Jesus didn't first lead them to salvation, or forgiveness, but echoed the words of John the Baptist, saying Repent. To repent is simply to turn away from what goes against God's Laws and Commandments, and to follow God's Laws and Commandments. This can only be done with the help of Jesus, after receiving salvation, being baptized in water, and receiving the Holy Spirit.

GL-N-005 ...Follow me, and I will make you fishers of men. (Matthew 4:19 KJV, Mark 1:17) A command to Follow Jesus, and to become Fishers of Men, or those who lead men to Salvation in Jesus Christ.

GL-N-006 It is good to: not be arrogant, but be humble; regret sins, being gentle, kind, self controlled, those who seek Justice, and wish to be righteous, who are merciful, pure in heart, peace makers, persecuted for doing what is right, persecuted for following Jesus, (Matthew 5:3-12)

GL-N-007 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (Matthew 5:16 KJV) Do not hide your Godly Life Style, or your Identity as a follower of God. Do not be ashamed of God or His Commandments.

GL-N-008 We must still follow the entire law of the Old Testament. Not one letter of the law of the Old Testament law will pass away until everything has been fulfilled. (Matthew 5:17-20)

GL-N-009 Anyone who is angry against their brother, or desires to kill their brother, is guilty in court of murder, and whoever calls a man a fool, or idiot is guilty before the supreme court, and is in danger of going to hell. (Matthew 5:22) Thought sins are between you and God, until they become criminal actions that harm another. Pre-meditated plans written, or spoken to murder someone, are a criminal offense.

GL-N-010 Before giving a tithing or offering, if you remember that your brother has something against you, because of an offense you did to your brother, leave your offering or tithing and do not offer it, until you first reconcile / make right any offense between you and your brother; otherwise your brother or adversary may have you brought before the Judge, and the Judge will have an officer put you in prison. (Matthew 5:23-25) NOTE: If you owe something to someone else, pay them before giving your

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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> offering to God, but don't give them your offering to God, it is God's.

GL-N-011 You will not be set free from Prison, until you have made complete restitution for your offense. (Matthew 5:26)

GL-N-012 Looking at a woman with the intent to lust after her, is an act of adultery, if you are not married to her. (Matthew 5:28) Thought sins are between you and God, until they become criminal actions that harm another.

GL-N-013 If any thing causes you to sin, or is offensive to God, remove it. (Matthew 5:29-30) Even if a friend or family member's presence tempts you to sin, or the presence of a beautiful woman, then get away from them, so you don't sin.

GL-N-014 'In the original translation' If you put your wife away, and don't give her a certificate of divorce, you cause her to commit adultery with whoever she marries next, unless she has committed fornication, and then she has already committed adultery. (Matthew 5:31-32)

GL-N-015 Do not swear oaths on Heaven because it is God's, or by the earth because it is God's too, or by Jerusalem because it is God's as well (the great King's), Don't swear an oath by your head, because you don't control what happens to your hair, but let your statement be Yes or No. Anything more than yes or no comes from the devil. (Matthew 5:33-37, Matthew 23:16-22)

GL-N-016 If someone wrongs you, do not resist them over trivial losses. If someone wants to bring a case against you to take your shirt, give them your coat as well, and God will judge them. If someone forces you to travel for a mile, go an extra mile as well. Give generously to those who ask, and do not send away those who wish to borrow from you. (Matthew 5:38-42)

GL-N-017 Pray for those, and show kindness to your enemies, to those who persecute you, so that they will know you are a servant of God. (Matthew 5:43-48)

GL-N-018 When you give to others, including tithes and offerings, do not blow the trumpet, or do it publicly, but do it in secret so God can reward you. (Matthew 6:1-4)

GL-N-019 Do not pray to be seen, but pray in a private place, so God will reward you. (Matthew 6:5-6)

GL-N-020 Do not use meaningless repetition when you pray. God knows what you need before you ask. (Matthew 6:7-8)

GL-N-021 Pray the way Jesus teaches: 9 **After this manner therefore pray ye:
Our Father which art in heaven, Hallowed be thy name.**

10 **Thy kingdom come, Thy will be done in earth, as it is in heaven.**

11 **Give us this day our daily bread.**

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12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. (Matthew 6:9-13 KJV)

GL-N-022 If you forgive others for their wrongdoing against you, God will forgive you for your wrongdoing against God. If you do not forgive others, then God will not forgive you. (Matthew 6:14-15)

GL-N-023 When you fast, do not look sad to get pity of men, but when you fast make yourself look good as you normally do, so your fasting will not draw attention, and fast in secret so you can be rewarded by God. (Matthew 6:16-18)

GL-N-024 Do not become greedy and store up treasure for yourself on earth, but do what is profitable to get a reward in heaven. Wherever your reward is, that is where your heart is. (Matthew 6:19-21)

GL-N-025 Your eye is the light of the body, so if your eye is good then your entire body will be filled with light, and you will know wrong from right, but if your eye is evil or dark, then your body is full of darkness, and if darkness is your light [guiding force, conscience] then how great is that darkness. (Matthew 6:22-24) You can not do Justice, or any good, if the light that is in you is darkness, like the light of free masonry, the Illuminati, or secret societies. The darkness hates truth.

GL-N-026 Do not Worry or be anxious, about your provisions, or your future, because Life is more than material things. God provides for His creation, the animals of the earth. You are more valuable than animals. Put God's Kingdom first, and all you need will be given to you. (Matthew 6:25-34)

GL-N-027 Do not Condemn or Sentence others unfairly, as a Judge would do, because then you will be condemned and sentenced unfairly. However you Judge others, you will also be Judged with the same standard and measure. Do not accuse people of minor things, while you have great offenses to deal with in your own life. (Matthew 7:1-5)

GL-N-028 If you give good or Holy things to those who don't appreciate it, they will destroy it, and then destroy you. (Matthew 7:6)

GL-N-029 If you ask, and keep asking you will get what your asking for. (Matthew 7:7-11)

GL-N-030 Treat others how you want to be treated. (Matthew 7:12) Golden Rule

GL-N-031 Don't take the easy way, or follow the crowd, but choose the right way, the way of truth, because it's the only way that leads to life, and few find it. (Matthew 7:13-14)

GL-N-032 Watch out for False Prophets, they appear harmless and innocent, but they have hidden agendas and wish to tear you apart. By the results of their actions you will recognize them, they are selfish and self centered. One who is good can not bear bad fruit, and one who is bad can not bear good fruit. Not everyone who says Lord Lord will go to heaven, but only whoever obeys God's will who is in THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS... Page 45 of 84

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> heaven. In the day of Judgment people will claim to God that they came in God's name, and did things in His name, but God will reject them, because they disregarded God's Laws and Commands. (Matthew 7:15-23) God's laws and commands are found in the Torah and 4 Gospels.

GL-N-033 Everyone who hears the words of God, and His Laws, and puts them into action, is one with good sense, who builds his life and his house on the rock that will stand up over time to the storms of life, but those who hear God's Laws and Commands who reject them, will be senseless, foolish, and stupid, and when trials of life come, they will be destroyed. (Matthew 7:24-27)

GL-N-034 Those who have authority, speak with authority, but those with false authority, must have others confirm their authority. (Matthew 7:28-29)

GL-N-035 Those who do not recognize Jesus as Savior will be cast out into darkness, into hell and the lake of fire. (Matthew 8:12)

GL-N-036 Those who are spiritually dead, should bury their own dead. (Matthew 8:22)

GL-N-037 Do not be Afraid, Fear Not. (Matthew 9:2, 22, 14:27, 28:10)

GL-N-038 It is evil to doubt God. (Matthew 9:3-4)

GL-N-039 Follow Jesus, and make Him your teacher, leader, and Master, and Him alone. (Matthew 9:9 23:8-12)

GL-N-040 Pray to God, for workers to harvest souls for His Kingdom. (Matthew 9:37-38)

GL-N-041 Declare that the Kingdom of God is at hand. Heal the sick, raise the dead, heal lepers, cast out demons, but do not charge for these services. (Matthew 9:7-9)

GL-N-042 For those who accept and welcome the people of God with His message, bless them and their house. If they reject you, cut off all ties with them, because it will be worse for them, than for Sodom and Gomorrah on the day of Judgment. (Matthew 9:12-15)

GL-N-043 Be as wise as serpents, and as innocent as doves, because you are being sent as sheep among wolves. Watch out for unGodly people (wicked authorities, gangs, thugs, and accusers) who will take you to court and attack you in their courts. (Matthew 9:16-17)

GL-N-044 You will be arrested and brought before authorities, judges, governors, kings... so you can tell them the words God has for them, and do not prepare what you will say, and do not worry about it, God will give you the words to say in the very hour you need to say them. It is God speaking. (Matthew 9:18-20)

GL-N-045 When you are persecuted in one city, because of following God, flee to the next place. (Matthew 9:23)

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GL-N-046 The disciple is not above his master, nor the servant above his Lord. (Matthew 9:24 KJV) It is enough to be like the master, or like your Lord. (Matthew 9:25)

GL-N-047 Do not fear those who are evil, because no sin that is hidden, will stay hidden on the day of Judgment. Be bold, and speak the Gospel out-loud. Do not fear those who kill the body but can't kill the soul; only fear God. (Matthew 9:26-28, 31)

GL-N-048 Acknowledge God publicly and privately before everyone and do not deny God, so you will go to heaven, and not hell. If you reject God on earth (as Peter did), you will go to hell. (Matthew 9:32-33)

GL-N-049 Do not believe the lie that Jesus came to bring peace on earth, but a sword that causes division between believer and non believers. If you love an unbeliever (who is even your relative) more than Jesus, you are not worthy of Jesus. (Matthew 9:34-37)

GL-N-050 Go and tell those who ask, about the miracles God has done, and is doing, that they might believe in the salvation Jesus brings. Those who believe will be blessed. (Matthew 11:4-6)

GL-N-051 It is not unlawful to gather food to eat on the same day, on the Sabbath, rather than to go hungry. (Matthew 12:1-7)

GL-N-052 You can help others, to do good, and to heal on the Sabbath. (Matthew 12:9-15)

GL-N-053 One may be forgiven for blasphemy against the Father or the Son, but not for Blasphemy against the work of the Holy Spirit, or against the Holy Spirit, by calling the work of the Holy Spirit the work of the devil. (Matthew 12:22-32, Mark 3:28-29,)

GL-N-054 Either one and their works are bad, or they and their works are good. Everyone is to be judged by their fruit. (Matthew 12:33)

GL-N-055 Whoever can hear God's Words, is commanded to hear God's Words and follow God's Words. (Matthew 13:9)

GL-N-056 Man Made Religious Laws & Traditions must not violate the laws of God, or excuse one from following the Laws of God. Honor your father and Mother, Whoever does not honor their Father and Mother and treats them in a bad way, is to be put to death. If you refuse to help your Father or Mother financially, and your excuse is that you already gave your money to God, you have committed fraud against God's Laws, and invalidated the Law, becoming hypocrites and broods of vipers. (Matthew 15:1-7) Whatever you do unto the least of these, you do unto God, so when you hold back from your parents, and claim you have given to God instead, your parents are the least of these, or greater than the least of these, and so you deprive God when you deprive your parents. You deprive God when you deprive anyone of generosity, justice, goodness, or any good thing commanded by God to give unto others or do unto others.

GL-N-057 What one consumes with their mouth does not defile them, but what comes out of their

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mouth defiles and dishonors them. (Matthew 15:11, 15:15-20) God gives food laws, and they should be followed for good health, for God created all things we eat, and knows best, but what we eat does not make us sinful, unless God tells us not to eat such a thing. Mind altering substances can make it easier for one to sin, and should not be consumed, such as "Strong" drink. When among those who do not know God's Laws, it may be permissible to eat whatever they eat as long as it is not an abomination. One should not drink blood, eat what comes out of the bottom of an animal or man, or raw meat, or human flesh. One should make every attempt, under his own roof, and in a Godly Community to follow the food laws given by God, because they lead to health and long life, and are obedience to God. Do not eat poison, or anything the Lord tells you not to eat.

GL-N-058 When the religious decide to pervert the law, and have been confronted, and they are in authority and can not be brought to accountability (are outside your Jurisdiction), leave them, because both those who follow them, and themselves will be destroyed together. (Matthew 15:14) Where Jurisdiction and power exists, one should not allow lawlessness, or perversion of the law, but in this example the Roman Empire and the Jewish Leaders, in the world system, were beyond the Jurisdiction, Authority, and power of the people, because they set themselves above them, and their ancestors were put there by God.

GL-N-059 The thoughts, plans, and words that dishonor or defile a man are: Murder, Adultery, Sexual Immorality, Theft, Lies, Deception, Fraud, Slander, verbal attacks, blasphemy, but eating without washing your hands does not defile you. (Matthew 15:15-20)

GL-N-060 Do not be corrupted by the false teaching and hypocrisy demonstrated by the pharisees and Sadducees. (Matthew 16:6-12)

GL-N-061 Do not Doubt the Lord's provisions. (Matthew 16:6-12)

GL-N-062 Whatever you bind or loose on earth, will be bound or loosed in heaven. (Matthew 16:13-20)

GL-N-063 You must deny yourself, your own plans, your own agenda, and all earthly attachments, and follow God's Will, otherwise you are an agent of the devil if you oppose the will of God or stand in God's way. (Matthew 16:21-28)

GL-N-064 Listen to Jesus. Do not be Afraid when God is speaking. (Matthew 17:1-13)

GL-N-065 Have Faith. Without faith, you may not see results of help from God. Only a little bit of faith is necessary. Sometimes to get results you also need prayer and fasting. (Matthew 17:14-21)

GL-N-066 The sons of God are exempt from taxation, only strangers are taxed. (Matthew 17:24-27) Despite this, they paid the taxes not to offend the tax collector. This does not exempt us from generosity, tithes, or offerings, this talks about taxes to Governments, Countries, Nations, Cities, and so forth.

GL-N-067 YOU MUST repent and humble yourselves like Children, or you will not enter the
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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> Kingdom of Heaven. If you are as humble as a child you shall be the greatest in the Kingdom of Heaven. Anyone who receives and welcomes a humble child in this way, receives Jesus as well; but whoever tempts one like a humble child to sin, should have rather had a mill stone tied around their necks and drowned at the bottom of the sea. (Matthew 18:3-6) Whatever you do unto the least of these, you do unto Jesus. (Matthew 25:40-45) For those who go about trying to tempt one who is already humble like a child, to sin and turn away from God, it is better that the tempters be drowned in the sea with a heavy stone around their neck, instead of tempting those who are as humble children.

GL-N-068 If anything or anyone in your life causes you to sin, tempts you to sin (to violate God's Laws) then remove it from your life, have nothing to do with it, keep away from it. If you look upon something and are tempted to sin, either get rid of what your looking at, get away from it and do not return to it, or destroy it. (Matthew 18:7-9)

GL-N-069 Do not look down upon, or despise the little children, or those who are as humble repentant children. They have angels in heaven who always see the face of the Father. Jesus has come to save those who are lost. (Matthew 18:10-11) Do not despise or reject those who have turned from their evil past, and have come to God.

GL-N-070 It is the will of God, that not one of the little children, (or ones like them who are humble and repentant), shall be lost to the devil and hell. God rejoices more over one who is lost, who is returned, than over 99 who are already saved and follow God. (Matthew 18:12-14)

GL-N-071 First go to, and confront one who has committed an offense against you or others, and do it in private. Hopefully they listen, and you turn them back from sin. If they do not listen to you, do as in the Old Testament, and bring one or two more with you, as witnesses, so they can testify in court that you have confronted them with their sin and they still rebel. If they still continue to rebel after being confronted by two or more, then take it to the Church, and if they refuse to listen to the Church, they will be as an outsider to you, an unbeliever, a Secular/Roman tax collector. Whatever two or more bind, say is unlawful, wrong, or incorrect, will also be bound in heaven. Whatever you say is legal, and allow to happen will have already been loosed in heaven. God will do whatever two or more ask in agreement in the name of Jesus. God is present in the place where two or more of His followers come together in agreement. (Matthew 18:15-20) In the days of ROME, Romans had ultimate authority, and the courts were secular, or controlled by the Pharisees and Sadducees who rebelled against Jesus. With the Christian Courts, the matter can be settled.

GL-N-072 Do not limit the number of times you forgive someone. If you fail to forgive others, God will not forgive you. (Matthew 18:21-35)

GL-N-073 When two become married in the sight of God, between them and God, or between them and God and others, God has joined them together, so let no one separate them. If you divorce your wife, and marry another woman for any reason besides your wife having sex with another man, is guilty of adultery. (Matthew 19:3-9)

GL-N-074 Without Consummation there is no marriage. (Matthew 19:12)

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GL-N-075 Do not restrict, hinder, or forbid the Children from coming to God, going to Church, or any good spiritual endeavor. The Kingdom of heaven belongs to those who are like humble, repentant, children. (Matthew 19:14)

GL-N-076 If you want to go to Heaven, keep the Commandments, follow God's Laws, and do not hold back for yourself, but be generous to the poor. It is possible for a rich man to put away his greed, with God's help, and repent and follow God. (Matthew 19:16-26)

GL-N-077 If you fail to give up everything the Lord requires of you, to follow God, you may not have all the blessings that God has for you, or eternal life. (Matthew 19:27-30)

GL-N-078 No matter how long you have been serving God, or how short of a time, if you receive His forgiveness, to enter into heaven, you all shall receive the same reward of eternal life. Whoever gives up everything and loses it for God's sake, shall be first, and whoever clings to what they have on earth shall be last. (Matthew 20:1-16)

GL-N-079 In order to set at the right and left hands of God in heaven, you must drink a cup of suffering on earth, similar to the suffering of Jesus, but only God in heaven decides the blessing. In the evil secular system of Government they hold absolute power over others, and are tyrants; but it is not this way in the Kingdom of God, rather whoever is a humble servant will be first, and whoever exalts themselves or wishes to become great will become the servant of the humble. Jesus came to serve, not to be served, so we all can be saved. (Matthew 20:20-28)

GL-N-080 The sanctuary, the court, the house of God, is to be only a place of prayer, seeking God, a place of communion, and not a place to buy and sell goods. (Matthew 21:12-13) Some "Churches" sell T-Shirts, Coffee, and other goods in the Church, but this should not be so. You should not "buy" an offering to give to God, but rather give what you have.

GL-N-081 Come to the Banquet God has prepared for you. If you aren't prepared for the Banquet, you will be thrown into the eternal fire. (Matthew 22:1-14)

GL-N-082 If you use currency or money issued by one, you must pay taxes required to that one, if they are owed to them. You must also pay to God, what is God's. (Matthew 22:15)

GL-N-083 One may not marry another, or have children after leaving earth, and entering into eternal life. God is the God of Abraham, Isaac, and Jacob. God is not the God of the dead, but of the living. (Matthew 22:23-33) Those who do not believe in life after death, do not belong to God, but belong to hell.

GL-N-084 The Greatest Command and Law is to Love the Lord God with all your heart, soul, mind, strength, and being. The second most important commandment is to Love your Neighbor as yourself. All other laws are founded and hang upon these two commandments. (Matthew 22:34-41)

GL-N-085 Jesus is GOD, and not merely the son of David, but is called LORD by the Father God. (the Father's Lord) (Matthew 22:41-46)

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GL-N-086 Follow and Practice and Observe all of the Law of Moses, but do not repeat the faults of those who teach the Law of Moses, who set in the seat of Moses administrating the Laws of Moses. (Matthew 23:1-3)

GL-N-087 DO NOT give people hard or heavy work to do, and set idly by, or refuse to do work yourselves. (Matthew 23:4)

GL-N-088 DO NOT do your work only to be seen by others, and get praise from them, or make the Commandments on your head (Tefillin Deuteronomy 6:4-9) larger to make yourselves look superior, or make your tassels (Tzitzit Numbers 15:38) unusually long to gain attention. (Matthew 23:5)

GL-N-089 DO NOT seek the places of distinction, honor, and glory; the best seats, or to be greeted with respect, or to be called Rabbi, Master, Teacher, leader, Pastor, (one who guides you spiritually) Father, but only call Jesus your teacher and Rabbi, only call your Father who is in heaven your spiritual father. You are all brothers. Whoever humbles themselves will be honored, and whoever honors himself will be humbled. (Matthew 23:5-12)

GL-N-090 DO NOT prevent people from entering or following the Kingdom of God. DO NOT snatch up widow's houses, or make long prayers to try to cover it up. (Matthew 23:13-14)

GL-N-091 DO NOT call someone a convert, and then teach them your same evil ways of compromise, tyranny, and evil, because the convert will become twice as evil and corrupt as you are. (Matthew 23:15)

GL-N-092 DO NOT only give tithes and offerings, but you must also practice JUSTICE, MERCY, and FAITHFULNESS, because these are primary and come before tithes and offerings. You are guilty of concerning yourselves with minor things, and ignore God's Precepts. (Matthew 23:23-24)

GL-N-093 DO NOT be full of extortion, robbery, gluttony, greed, and selfishness. Become spiritually pure on the inside, before worrying about public appearances. (Matthew 23:25-28) Do not extort others for man made laws, that are not God's Laws. Do not extort people because of minor matters. Do not rob widows of their houses, or rob others of other things. Do not be self seeking.

GL-N-094 DO NOT build tombs and memorials for the righteous, and decorate them, and claim that you would not have allowed them to be murdered, when you currently persecute, prosecute, mock, and come against those who are righteous and speak for God. You are sons of your murderous fathers, and you who do not repent can not escape hell. (Matthew 23:29-33)

GL-N-095 God sends Prophets, Wise Men, teachers, scribes who know God's Laws, to the stiff necked, and stubborn. The Stiff necked and Stubborn prosecute, persecute, chase, and even murder those who God sends. In this way you will be guilty of murdering the righteous, just as your fathers did, to those who you have monuments for and decorate their tombs. (Matthew 23:34-39)

GL-N-096 Do not let anyone deceive you, or lead you into sin. Many will come in the name of Jesus
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GL-N-097 Do not be frightened by wars and rumors of wars. (Matthew 24:6-8)

GL-N-098 Endure, and keep the faith, even while suffering, so that you will be saved. (Matthew 24:13)

GL-N-099 When you see the Abomination of Desolation, spoken of by Daniel (Daniel 9-11) that will be standing in the Holy Place (The Anti-Christ or Beast in Jerusalem) run for the Mountains, and do not look or go back. If you are on your house top, do not go into the house, because there will not be enough time. If you are out in the field, you don't have time to get your coat. It will be hard for those who are pregnant and nursing. Pray it won't be in winter or on a Sabbath. This is the great tribulation, worse than ever. During this time if anyone says the Christ is here, do not believe them. They will be false Christs and Prophets, who will show signs and wonders, so they will deceive even the elect, if it is possible. When the Messiah comes, it will be like Lightning, and you will see it clearly. (Matthew 24:15-27)

GL-N-100 Learn this Lesson. When you see all the things take place mentioned in Matthew 24, you will know that God is near. (Matthew 24:32-34)

GL-N-101 Heaven and Earth will pass away, but God's Words will not pass away. (Matthew 24:35)

GL-N-102 Be Alert & Stay in Faith, because you don't know when the Lord is coming. (Matthew 24:42)

GL-N-103 Know This. If one knows when their house will be broken into, they will be prepared and not let it happen, but no one knows when God will come, so be faithful and wise. Do not say your Master, your God is taking His time and will not return, and do not mistreat others, or get drunk, or be sinful or careless, or you will be destroyed, and put in the lake of fire forever and ever. (Matthew 24:42-51)

GL-N-104 Be Ready, alert, and Prepared because you don't know when Jesus will return. (Matthew 25:1-13)

GL-N-105 However you treat others, the least of these, you treat God. When you feed the hungry, give drink to the thirsty, provide shelter to a stranger, clothe the naked, visit the sick and those in prison, you are doing the same to God. (Matthew 25:31-46) This agrees with the second commandment, that tells us to love others as we love ourselves, for in doing so we follow the first and greatest commandment to love God. Those who mistreat others will go to the lake of fire, forever and ever.

GL-N-106 You must tell the story of the woman who poured perfume on Jesus' head. (Matthew 26:6-13)

GL-N-107 Take and eat the unleavened bread, this is the body of Christ. Drink wine, it is the blood of Christ that ratifies the new covenant of forgiveness and salvation in Jesus. Do this to remember Jesus. (Matthew 26:26-29)

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GL-N-108 Put away the sword, for those who live by the sword will die by the sword. (Matthew 26:52-53)

GL-N-109 It is illegal and dishonorable to come after one in the night, and hold a hearing while the public is sleeping. Hearings should be public, and during the day. It is also evil and dishonorable to bring false witnesses. (Matthew 26:55-59)

GL-N-110 Go into all the world, and make disciples of all nations, teach them the Gospel message of Salvation in Christ, to Repent, and the Laws of God, Baptize them in the name of the Father, Son, and Holy Spirit. (Matthew 28:19-20) We are all suppose to baptize people in water, it's not reserved for spiritual elect. We are all suppose to teach the message of salvation, God's Laws, and Repentance.

GL-N-111 Teach or instruct everyone to follow God's Laws, and let them know that God is with us to the very end. (Matthew 28:20)

GL-N-112 Know that Jesus has the power to forgive sins (Mark 2:10)

GL-N-113 Follow Jesus (Mark 2:14)

GL-N-114 Pay Attention to the knowledge and wisdom God gives you, however you hear it. In whatever measure you apply what God has shared with you, God will give you a greater measure of knowledge and wisdom to apply. If you are open minded and teachable, more comprehension will be given to you. If you do not have a hunger for truth, then what you have will be taken from you. (Mark 4:24-25, Matthew 25:14-30)

GL-N-115 Peace be Still (Mark 4:39 KJV)

GL-N-116 Testify to others, of the great things God has done for you ! (Mark 5:20)

GL-N-117 Go in Peace and be Whole. (Mark 5:34 KJV)

GL-N-118 Have Faith, Believe, and don't fear. (Mark 5:34, 36)

GL-N-119 Rest a while in a desert place, after a fellow Christian has died. (Mark 6:31)

GL-N-120 Feed the Hungry. (Mark 6:37)

GL-N-121 Take inventory of what provisions you have, that you may give to others (Mark 6:38)

GL-N-122 The gifts and miracles of God are for everyone. (Mark 8:27) Do not turn anyone away who asks for prayer, or says they are seeking God, unless their true intention is to destroy you. So many times I have seen those who have lost their way, seek prayer and help from those who know God and the Scriptures, but they are turned away for their evil past, rather than accepted, and this is sin. God demonstrates His love and power to those who still turn from Him, so that they will be without excuse, THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS... Page 53 of 84

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> and know God loves them, just as Jesus demonstrated power, love, and kindness to all people, so they would know who God is, and that God loves them. I (Justin-Chad:Breithaupt) know a man, who was an atheist until he turned 18 when Jesus appeared to Him. The man knew who Jesus was, and that He needed to follow Jesus, but He didn't know how. He went to the Churches and asked for help, but they kicked him out because he said he saw Jesus, He went to his family and asked for help, but they were also atheists, so they laughed at him, and told him he was delusional. Finally the man who witnessed Jesus, had a repair man come over to His house, by God's providence, who listened to the man in his distress, having made many bad decisions in life, and after the man said that he got advice from the Government, from a College, and from his family, the repairman asked if He had asked Jesus for help. Suddenly the man's face lit up, and he said that asking Jesus is exactly what he needed to do. He then told his story of how Jesus appeared to him, but no one would tell Him how to receive salvation. Then the repairman and the repairman's father prayed for this man, to be saved, and to receive the Holy Spirit, and that man who had seen Jesus went out, and lead many to Salvation, because he was previously a drug addict, with tattoos, who smoked, and drank, and got a woman pregnant; but now he was changed by Jesus and the Holy Spirit, and lead many to Christ. I hear stories of people who God has a great destiny for, turned away because of their current or past behaviors; but we have no right to deny Salvation to anyone, or even the miracles and power of God, even if we do not see those same miracles or power in our own lives. It is also easy to become jealous of those new converts, who lead many to Christ, when we appear to only have lead a few.

GL-N-123 Watch out for the corruption of the authorities. (Mark 8:15) Watch out that you don't become corrupt if you are in authority, or if you are not in authority, and watch out for the corruption in others. Do not let corruption spread. Cut off corruption, and do not entertain it.

GL-N-124 Do not reject anyone who brings forth miracles in the name of Jesus or Yeshuah, no one who does miracles in the name of Jesus Yeshuah will say evil of Him. Whoever is not against us is on our side. Whoever gives a cup of water in the name of Jesus Yeshuah, shall not loose his reward. (Mark 9:39-41)

GL-N-125 Have salt (Light of God) in you, and have peace with one another. (Mark 9:50)

GL-N-126 If anyone puts away (separates without divorce) their spouse, and marries another, they commit adultery. A wife can not divorce (only men can), so if she leaves her husband and is married to another, she is guilty of adultery. (Mark 10:11-12) Consummation is marriage, and marriage is consummation. This is why the only rapists who may live, are those who rape a virgin who is not engaged or dating, and the rapist must marry and take care of, and provide for his victim, because he has stolen her virginity; otherwise he must be put to death.

GL-N-127 Those who are rich have received their reward on earth, but those who give to others will be blessed in heaven. If you are full of food and well fed, and let others go hungry, then you will hunger. If you laugh at others, while being selfish, You will cry and weep. If you are famous and all people speak well of you, you might be a false prophet. Instead bless them that curse you, pray for those who use you, and turn the other cheek to those who persecute you. Give double to those who ask of you if you can. (Luke 6:25-29)

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GL-N-128 Do not be ashamed of the words and laws of God, or God will be ashamed of you, if you are ashamed of God and His words. (Luke 9:26)

GL-N-129 Whoever receives the least of these, the most humble, the smallest, receives the Christ, and whoever receives the Christ receives the Father. Do not reject the least of these. (Luke 9:48)

GL-N-130 It is not God's will for anyone to die, or be condemned to death or hell, but it is God's will that everyone would be saved, by accepting salvation from God. (Luke 9:55-56) When one sees someone struggling in their sins, and allows them to keep sinning, especially when it's destructive to the one who is sinning and is destroying their body; and does nothing, or allows them to keep destroying themselves, they too are guilty of sin. We should do all we can to stop one from destroying their body, soul, heart, mind, property, or others around them; so they might escape judgment and self destruction. If one destroys their own soul, heart, or mind, they may also injure others, and so it is in the best interest of the community to prevent their self destruction.

GL-N-131 If you are doing the Lord's Work, following His Commandments and Instructions, and you would rather be somewhere else, or doing something else, then you are not fit for the kingdom of God. (Luke 9:62) This is another reason why God commanded those in the army to go home and deal with any unfinished business, and not to go to war until after spending at least one year with their wives after marriage.

GL-N-132 Pray for God to send people to harvest souls for salvation. (Luke 10:2)

GL-N-133 When you are staying with someone, and preaching the gospel, stay in one house. Do not go from house to house, receiving all that you can from everyone, but only what you need. Eat what is set before you. (Luke 10:7-8) Even if the food is "unclean" that is set before you, eat it in appreciation and thanksgiving when you visit a place to spread the Gospel and the laws of God. It's a good idea to give thanks and bless the meal, so that it will not harm you, or anyone else.

GL-N-134 Heal the sick, and tell them the Kingdom of God has come unto them. (Luke 10:9) Don't reject anyone, but heal them.

GL-N-135 Do not rejoice simply because you have authority over demons, but rejoice in the salvation Jesus bought for you, because you are going to heaven. (Luke 10:20)

GL-N-136 Neglecting those in need of help, is a violation of the entire law of God, for you are not treating others how you want to be treated, and therefore you are not treating God how you want to be treated, because whatever you do unto the least of these, you do unto God. (Luke 10:30-37) But remember to be as wise as serpents and as gentle as doves. If one plans to do you harm, and pretends to need help, or needs help and still plans to do you harm, seek the Lord for instruction before entering into danger. If the Lord tells you to avoid someone, avoid them.

GL-N-137 If you are not FOR JESUS / YESHUAH then you are against Him. If you do not bring people to God, then you scatter them away from God. (Luke 11:23) Although the Catholic Pope said that Muslims, Jews, Buddhists, and Christians all follow the same god, this scripture clearly tells us,

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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> that if you believe in another scripture, belief, other than the books of the Bible, both the Old Testament and New Testament, then you are against Christ, or you are an Anti-Christ. Therefore the Pope is an Anti-Christ.

GL-N-138 The Lawyers (& Attorneys who bend and twist the law) have taken away the key of knowledge, and did not enter into knowledge yourselves, and those who tried to enter into knowledge you hindered. Lawyers and Attorneys are enemies of true knowledge. All the hidden things will be exposed and made known in the light. (Luke 11:52, 12:2-3) Lawyers, Attorneys, and Judges seem to try to bend, twist, interpret, distort, and pervert the laws of God, then they do away with the Laws of God, and replace them with man made laws that are unlawful and violate the laws of God. They think that by doing this, they can get around God's laws, and get away with what they want. To do this they either make their own laws, ask the people to vote on unlawful laws, or both. This is why any laws added to God's Laws are an abomination, filled with lies and deception.

GL-N-139 If you proclaim and confess Jesus before men and women on earth, God will recognize you in front of angels in heaven; but if you fail to recognize Jesus and confess Jesus to men and women, then Jesus will not recognize you in heaven. (Luke 12:8-9)

GL-N-140 Try to enter through the straight gate, of obedience to God, repentance, spirit, truth, and Salvation. (Luke 13:24)

GL-N-141 When you have a feast unto the Lord, invite the poor, disabled, maimed, lame, and blind. Do not invite your friends, brothers, or the wealthy. (Luke 14:12-14)

GL-N-142 Count the cost, inventory all your blessings, and what you may acquire, and decide if you are willing to give it all up to follow Christ, before you follow Him. If you are not willing to leave it behind, you will not be welcome. (Luke 14:26-33)

GL-N-143 Celebrate and take greater joy in one who repents and comes back to God, rather than 99 who live righteously and are saved and do not need to repent and be converted again. (Luke 14:4-32)

GL-N-144 Make friends of those who are faithful to the mammon of unrighteousness, so that if you fail, you will have friends and a place to go. But YOU can not serve both God and mammon. (Luke 16:1-13)

GL-N-145 If you are unjust in little things, you are also unjust in big things and many things. If you are faithful in small things, you are faithful in greater things. (Luke 16:10)

GL-N-146 Whoever Marries one who is separated from, but still married to another, commits adultery. They must be divorced from their current spouse before they can be married again. (Luke 16:18)

GL-N-147 If someone commits a trespass, injury, offense, or crime against you, rebuke them, but if they repent, then you shall forgive them. (Luke 17:1-4) Only forgive those who repent, you must forgive those who repent, even if they sin against you 7 times in one day.

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GL-N-148 If you do your basic duty, do not expect or ask for a reward. (Luke 17:6-10)

GL-N-149 Do not brag on yourself. (Luke 18:10-14)

GL-N-150 The Stone that the builders rejected has become the head of the corner, or the sure foundation. (Luke 20:17) God's Laws, Commandments, Salvation, Jesus Yeshuah... have been rejected by man, but now are, or will become the foundation that rule over all.

GL-N-151 Gun Control: Be prepared. Take provisions with you, and buy a weapon. It is more important to have a weapon than clothes. If you don't have a weapon sell your clothes and buy one. (Luke 22:36-37)

GL-N-152 Two weapons or swords per individual are enough. (Luke 22:38) This does not limit the freedom to carry arms, or limit the number of weapons one may purchase or own.

GL-N-153 Pray that you will not enter into temptation. (Luke 22:40)

GL-N-154 Repentance and salvation must be preached in the name of Jesus to all nations, and be preached together. (Luke 24:47) You can not preach salvation, without repentance.

GL-N-155 You must be born again, to receive salvation, baptism, to repent, and receive the Holy Spirit so that you can see the Kingdom of God. (John 3:3,5)

GL-N-156 Unbelief is a sin. (John 3:16-18)

GL-N-157 Loving darkness rather than light is evil, and causes condemnation. (John 3:19)

GL-N-158 You must worship in spirit and in truth. (John 4:23-24)

GL-N-159 Do not delay in harvesting souls to salvation for Jesus. (John 4:35)

GL-N-160 Sin no more, or a worse thing will come. (John 5:14)

GL-N-161 Believe Yeshuah Jesus and live. (John 5:24-25)

GL-N-162 Search the Scriptures, they testify of Yeshuah Messiah Jesus Christ. (John 5:39)

GL-N-163 If one comes in their own name, and not in the name of God, then they are fake, but they are well received by the sinful hypocrites who reject God. (John 5:43-47)

GL-N-164 Do not waste good food. (John 6:12)

GL-N-165 Seek and follow God, not for the reason of miracles and mammon that God provides, but for eternal salvation and things in heaven. (John 6:26-27) Seeking God for miracles and provisions is not evil, but only wanting God for those reasons is a sin. It's like if you are in a relationship with

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FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> someone only because they are rich or powerful or both, and not because of your love for them.

GL-N-166 God's commandment and work for you is to believe in Yeshuah, Messiah, Jesus Christ our Lord. (John 6:29)

GL-N-167 Judge not by the outside appearance, but by righteous Judgment. (John 7:24 KJV)

GL-N-168 If one repents they shall escape the death penalty for prostitution. (John 8:7-11) In cases of Prostitution both the prostitute and the client must be put to death, if they do not repent and turn back to God. You can not put one to death, without putting the other to death, and follow the commandment. To only put one involved party to death is hypocrisy, unless only one party repents and the other does not, but both must be brought before Justice, not just one. You can't pick favorites or be partial.

GL-N-169 The testimony of two witnesses including the involved party is valid and true. (John 8:17-18)

GL-N-170 If you do not believe Jesus, Yeshuah, the Christ, is the Messiah, then you shall die for your sins. (John 8:24)

GL-N-171 If you continue in God's Laws, God's Words, and God's Rules, then you shall be disciples of Yeshuah Jesus. Then by doing this, you will know the truth, and the truth will make you free. (John 8:31-32)

GL-N-172 If you commit sin, you become the slave or servant of sin, and the servant of sin will not be with the son of God forever, but whoever the son of God sets free, is free indeed. (John 8:34-36) Your family tree, your ancestry, does not make you holy and pure, only salvation in Jesus does.

GL-N-173 Those who reject God, and His Truth, are of their father, who is the devil. They are agents and sons of the devil. (John 8:37-44)

GL-N-174 If you obey God's Commandments, and Instructions, including salvation, you will never see death. (John 8:51)

GL-N-175 A disability, curse, illness, or other impairment is not necessarily because one has sinned. (John 9:3)

GL-N-176 If you are not instructed or knowledgeable in God's Laws, Words, and Rules, then you are not guilty, but if you do now God's revelations, words, laws, and rules and or have seen His miracles, and reject them, then you are guilty of sin. (John 9:41)

GL-N-177 Jesus is the only way to salvation, and to be with God. Anyone who tries to enter by some other way is a thief, a sinner, an agent of the devil. (John 10:1-5, 7-18) Jesus will also preach to those who died without knowing His Laws, Rules, Commandments, or who He was, because as it says in John 9:41, if you don't know Him or His Laws, then you are not guilty. The Devil, the wolf, and the agent of the devil, cause the righteous to scatter, and be separated.

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GL-N-178 Jesus, and the Father are one and the same. (John 10:30) God is only One God. Jesus, the Father, and Holy Spirit are all one, they are not separate entities, but are one God.

GL-N-179 Believe in the Light, so you can be children of the light. (John 12:36)

GL-N-180 Serve one another. (John 13:14-15, 34)

GL-N-181 There is no other way to salvation, eternal life, and forgiveness, besides Jesus. (John 14:6) There is no equal protection or freedom of religion, other than the belief in Jesus Yeshuah the Christ, and all the words of God in the Holy Scriptures, the Bible.

GL-N-182 You can believe in Jesus only for His miracles if you like, but believe in Him, that He is the Son of God. (John 14:11-12) Those who believe in Jesus, shall do the same things and even greater.

GL-N-183 "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him." " Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." (John 14:21,23 KJV)

GL-N-184 It is not man who ordains God's people, but God Himself. (John 16:16) No License, permit, certification, or other document is necessary to be ordained of God. Anyone may be an Elder who has been fully introduced to this book, and to the Laws and Rules of God, and His Gospel of Salvation. A Foreigner who does not know the law, or a young child, should not be an elder, until they have demonstrated that they have learned these things, but whoever is raised up in the word, and has been taught the Laws of God and the Gospel, is eligible to be an Elder in court.

GL-N-185 Mother take care of your son, and son take care of your mother. (John 19:26-27)

GL-N-186 Receive the Holy Spirit (John 20:22)

GL-N-187 Partake of what the Lord gives and provides for you. (John 21:12)

GL-N-188 Spread the Gospel, the revelation of Jesus, and the Laws of God, and keep preaching and teaching them. (John 21:15-19) Peter denied Christ 3 times, and was afraid to acknowledge Jesus to others, so now Jesus is telling Peter 3 times, not to be ashamed, but to preach the words of God to everyone without being ashamed.

Common Court Procedures and Rules

General rules: **GL-210** tells us to Go to the Elders (already appointed, elected, or established) of the Christian Court that has Jurisdiction where the action was taken or is being taken, and present them with your case (claim, counterclaim, divorce, appeal, indictment,) and have a Summons issued on the other involved parties. The specific law(s) in the case should be read to the parties along with the possible punishments prescribed by the law. At least two witnesses, possibly including one of the

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com> involved parties, must verify that the claims are true, or that the evidence / proof is true. An Elder may also verify it if they like, and probably should. The one accused can be asked if they are guilty or innocent of the allegations, and the accused may have counter charges or a counterclaim in the same court case, before the same elder(s) and or jury. If a Jury is summoned, it shall be a majority rule. The Scriptures **do not** say that if a single juror finds one innocent, then they are innocent, and a jury may be made of Elders if the parties agree on this. Otherwise there can be a panel of two or more elders, or a single elder. If the parties involved can't agree on what elder, or how many, or a jury, then a panel of at least 3 elders should be prescribed if there are at least 3 elders that are able. Only the majority of elders must agree on the outcome. In order to help the parties agree on the elder(s), each party or set of parties (defendants and plaintiffs) should draw up a list of at least 10 potential elders that they consent to, and the lists should be compared to see if any of the potential elders listed match up with the other parties. Once this list is narrowed down to the ones they agree on, hopefully the parties can select 1 or more of the elders they both agree on for the case. The Elders or Jury must determine the guilt of the accused, and also if the accused are willing to repent, and if they believe in Yeshuah Jesus, and have accepted forgiveness, and if this is the first offense, or a serial offense, and if another was harmed by the offense, or if only God and themselves were harmed by the offense. Repentance can affect the sentencing, except in the case of Murder (willfully, knowledgeably, intelligently killing someone without just cause at the time of the killing. If one believed they had Just Cause at the time of the murder, then they did what they thought was right based upon what they knew at the time, and are not guilty of murder.) The Scriptures say no one can be acquitted of Murder, and they must be executed right away, so that they are not rescued. One can still repent, and come to Christ before the death sentence is carried out, but I do not see anywhere in scripture where the death penalty can be avoided in a clear case of Murder. Blaspheme against the Holy Spirit is an unforgivable offense, punishable by death, and as far as we no can not be acquitted either. God's Laws and Rules are written and spoken clearly, and can not be manipulated in such a way as to change them.

A first draft of this book will be released for review and final changes, but once the final version is published, there shall be no revisions, volumes, or modifications to this book, and in the same way, the translations used and mentioned in this book, shall remain the same, and any further revisions shall be ignored by the Christian Courts, and those who follow this book, except for recognition of the names Yeshuah, Jesus, The Christ, Messiah.

The Great Conundrum and Warning

It is God's perfect will, that all should submit to Him as King, and follow His rules and Laws, and receive salvation from His Son Jesus or Yeshuah, who came and took your place, on the cross, so that you and I can live forever with Him in paradise if we repent with His help, receive faith in Him, and receive His gift of salvation and forgiveness.

Prior to the fall of Man, God walked and talked with Man, and it was good; 1 Samuel 8:10-22, and when Jesus commanded us in **Matthew 23:8-10** against having leaders and kings. God allows us to choose to become slaves to sin, kings, government, man made laws... and the like; but God warns us not to, and tells us there is a penalty. History and Scripture also show us there is a penalty.

Today, at the time of the writing of this book, we see several examples of hypocrisy, and man made statutory systems, man made religions, counterfeit relationships, and a counterfeit world.

In the United States, the FEDERAL, STATE, COUNTY, CITY, and other Governments and organizations, and even the people, no longer follow the Constitution for the United States, but rather pretend to follow unconstitutional statutes, that are only suppose to be enforced on corporations and government entities. The people have become slaves of their own creation. We know this because of the 14th Amendment, that says, that all persons are citizens of the UNITED STATES; and the Government has defined the word person as corporation, and citizen means slave; so this means all corporations are slaves of the UNITED STATES, and many people identify as citizens, persons, and drivers. Many people never knowing what is happening, and being lead to believe they must follow Government Statutes.

Another example is Israel and the Jewish people who follow the Talmud, rather than the Torah. Despite the fact that the Messiah came, and proved Himself to Israel and the entire world, they have rejected Him, and they also have rejected the laws given to them by God in the Torah; and openly admit to replacing it with Man Made laws in the Talmud or book of the scribes.

God did not want us to live this way. God gave us the only Laws we need, in the Old Testament, through Moses and the prophets, and from His son Jesus the Christ, who spoke the law and clarified it for us. Anything else is a Man Made law, constructed for our slavery. Therefore no man made laws should be made at all. No man made laws should be made to interpret scripture, or to expand on it.

The only rules that will be added in this book, are ones that define court procedures, that are mentioned in scripture, and any necessary procedures that are not mentioned in scripture. As far as how people, businesses, and any other entities conduct themselves, and their lives, all the rules and laws we need are given by God in the Bible. Any kind of wrongdoing falls under one of these God given laws. New technology does not require new sets of morals and laws. God has written His word, and His law on our hearts and minds. Those who love Him will read His laws and follow them.

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Steps To Founding a Christian Court & Christian Community

#1 Find like minded people who live in the area you want to Constitute the Christian Courts.

#2 Send them copies of this book, and the Proposed Constitution in this book.

#3 Schedule a time, date, and place to vote on the Constitution, that works for everyone, and make sure at least one Notary is Present to witness voting signatures, and notarize the document.

#4 Send a Public Notice to all Newspapers via e-mail or certified mail or both.

#5 Post the Public Notice in at least a few public places, such as a post office, restaurants, or other places where the public meets.

#6 Mail out Vote by Mail Forms, to anyone who wishes to vote, but can't attend the meeting, and have them vote in advance of the meeting.

#7 After the Constitutional Convention, Scan a color copy of the Constitution in to a computer, along with any vote by mail documents, and send them to: usacomputertech@gmail.com along with the mailing address, and other contact information for the Christian Court. It's also a good idea to have the people elect or appoint at least a few Elders at the Constitutional Convention, and the Elders or the People can elect or appoint a clerk as well. Make sure to have anyone elected or appointed swear the oath mentioned in the Proposed Constitution, in front of everyone at the Convention. The elected Elders and Clerk will be the ones any new cases are presented to, but the parties involved in each case, can still choose anyone educated in God's Laws and the Constitution, to be an Elder in any case, even if they have not previously been elected or appointed. It may be a good idea to have each party involved in a case, choose 5-7 elders, and see if any of their choices match up with the choices of the other parties in the case, to help come to an agreement. If they agree with more than one elder, than multiple elders can handle the case, or they can decide on just one.

THE CONSTITUTION FOR THE Christianitatis Curia With Jurisdiction Over the Area of

_____ (Location, City, State, County, Nation)

(This is not a form of rebellion, we just want to be left alone, and to enjoy the freedom of serving God, and obeying His commandments, without being injured for doing so.)

“Duty is ours, results are God’s.” John Quincy Adams

We the people who domicile within the above said location, along with the almighty God of the Bible, do ordain and establish this Constitution for the Christianitatis Curia of the above said location, governed by a group of Elders, or a Jury of 12 or more; in accordance with [GL-192, Deuteronomy 16:18, Amos 5:15, Exodus 22:9, GL-207, Deuteronomy 25:1, GL-223 Jeremiah 36:10, GL-232, Genesis 18:19, GL-239, Deuteronomy 16:20, GL-253, Numbers 35:12, THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS & Christianitatis Curia or The Christian Courts, by Justin-Chad:Breithaupt 'unrevised', referred to and referenced to as "God's Laws" or "The Law of God" or "The Laws of God" in this constitution.]

Only God is truly Sovereign, and is the author and originator of Sovereignty, “**But as many as received Him, to them gave He power to become the sons of God, even to them that believe on his name:**” John 1:12 (KJV) “**For whoever does the will of my Father in heaven is my brother and sister and mother.**” Matthew 12:50 KJV see also 1 John 3:2.

This Christianitatis Curia shall operate in accordance with God's Laws spoken by God in the Old Testament and Four Gospels of the Bible, AMP, KJV, NIV, Greek, Hebrew, Aramaic, & THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS & Christianitatis Curia or The Christian Courts, by Justin-Chad:Breithaupt 'unrevised' excluding sacrifices of animals and the temple system. This Christianitatis Curia shall order remedies between disputes, brought before it by mutual consent, or by giving consent to the jurisdiction of Christianitatis Curia. Christianitatis Curia shall make every attempt to have an audio record of all proceedings, as well as a record of all orders and filings. We recognize Mercy, Honor, Justice, and Truth. We recognize repentance, forgiveness, and the law of God. The Christianitatis Curia, and all higher Christian Courts mentioned in this Constitution, and in The Law of God... as referenced above, shall hear all claims, counterclaims, appeals, and other cases brought before it by the people. The people do not limit the types of cases the Christianitatis Curia shall hear, or the higher Christian Courts mentioned in this Constitution.

This is not a Fluid, Changing, Relative, or Living Document. It does not change with time.

If another entity, with superior enforcement, arms, and militia, has restricted the Christianitatis Curia from issuing sentences for Jail, Prison, Death sentences, and the like, then any crimes that require these sentences, should be turned over to the said entity right away, until such time as the Christianitatis Curia have superior Jurisdiction and enforcement. The Christianitatis Curia does not plan to overthrow,

or come against any form of pre-existing Government, while God allows them to remain power. If any Government with superior fire power is evil, and is not corrected, it is the duty of God, by His Act, to overthrow such an evil Government, that is in violation of His Laws. If God allows evil Governments to be overthrown, the Christianitatis Curia will be in existence, to replace any such Government, and aid in restoring God's Laws, being ruled by King Jesus, and serving Him, in all we do. The people do not in any way limit the Christianitatis Curia, in such a way as to have it come under, or submit to any other entity besides God; however under duress the Christianitatis Curia may be forced unlawfully by another entity with superior fire power, to submit to it's authority. This Constitution, does not prohibit or permit a militia to do anything; however any militia that acts outside or beyond the laws of God, may become subject to the Jurisdiction and Judgment Christianitatis Curia for disobedience to God; but the Christianitatis Curia shall not issue orders, ordering any militia to carry out an act of war, or any act against another community outside it's Jurisdiction given to it by the people and by God. The people and the commanders of any militia, shall decide what they shall do, and if they shall do it, after seeking God for approval and instruction first, and not by any order of this or these courts. These courts shall not issue orders of war, battle, or the like, or anything outside of the Laws of God given in Scripture.

If anyone from the secular government of the UNITED STATES, or any Government within the 50 United States wishes to challenge this court and it's Jurisdiction; please direct them to a signed copy of this constitution, CONGRESS DECLARES BIBLE "THE WORD OF GOD" PUBLIC LAW 97-280 OCT. 4, 1982 96 STAT. 1211 97th Congress Joint Resolution, Biblical Law by H.B.Clark ISBN-13: 978-1616192426 ISBN-10: 1616192429 330 pages, Amendment I of the Constitution for the United States, May 04, 2017 Presidential Executive Order Promoting Free Speech and Religious Liberty by Donald Trump, and Black's Law Dictionary 4th Edition: Christianitatis Curia Page 306, LITIGIOUS CHURCH Page 1082, ECCLESIASTICAL COURTS Page 602, L 4.W SPIRITUAL. Page 1032, Court of Convocation Page 429, ECCLESIASTICAL, ECCLESIASTICAL COURTS, ECCLESIASTICAL THINGS Pages 602-603, ACTUARY Page 54, ANNO DOMINI Page 115, APOSTACY, APOSTATA, APOSTATA CAPIENDO, Page 122, CHRISTIAN, CHRISTIANITY, CHURCH, Church Property Page 306, SOCIAL SETTLEMENT Page 1561, Community Church, Church Page 306, SOCIAL SETTLEMENT Page 1561, Spiritual courts Page 426, ECCLESIA Page 602, EXCOMMUNICATION Page 675-676, INFIDEL, INFIDELIS, INFIDELITAS Page 918, JEWISH SABBATH Page 970, CHRISTIAN NAME Page 306, RELIGION, RELIGION, OFFENSES AGAINST, RELIGIOUS BOOKS Page 1455, RELIGIOUS IMPOSTORS, RELIGIOUS LIBERTY Page 1456, CURSING Page 459, PROFANE, PROFANELY, PROFANITY, Page 1375, LIBLAC Page 1066, VAUDERIE Page 1724, WITCHCRAFT Page 1776, MAGIC Page 1102, Intoxication Page 1664 & Page 957, FORNICATION Page 781, LEWD, LEWDNESS Page 1052, CONSULTATION Page 388. These books & documents: *Biblical Law by H.B.Clark, the Constitution for the United States, May 04, 2017 Presidential Executive Order, CONGRESS DECLARES BIBLE "THE WORD OF GOD" PUBLIC LAW 97-280 OCT. 4, 1982 96 STAT. 1211 97th Congress Joint Resolution, & Black's Law Dictionary 4th Edition*, do not define, restrict, or have any influence or persuasion over the Christianitatis Curia, or the other said Christian Courts in this Constitution, but are listed here merely for the benefit of those who oppose or come against the Christianitatis Curia or any Christian Courts mentioned in this Constitution. We are not stating that we will not follow the Constitution for the United States under duress, but we are in no way limiting or restricting the Christianitatis Curia by these documents and books.

A Minister shall be anyone who speaks, teaches, or shares the gospel of Jesus, or uses it to help others live their lives, in accordance with the Gospel, and the laws of God. Anyone shall have the right to minister an fellowship, so long as what they say agrees with the laws of God, the words of God, and the historical record of the Scriptures. One may, or may not include the book of Enoch, and the book of the Maccabees in the Scriptures, but not the Apocrypha, or any other books besides the 66 books of the Bible, the book of Enoch, and the book of the Maccabees. One may use secular accounts to back up scripture, such as the accounts of the Romans about Jesus' existence and Crucifixion.

Black's Law Dictionary, and other Law Dictionaries, books, and writings, **can not, and do not define, or re-define the Scriptures** contained in the Bible, **nor do they define or constrain or have any authority over the Christianitatis Curia, or Courts of Convocation, or any Juries**, but do support and define a legal foundation for the Christianitatis Curia, it's functions and operations. It also says that **THE CHURCH can "receive, preserve, and propagate his doctrines and ordinances."** **His meaning Jesus Christ.**

The Roman Catholic Church, The Catholic Church, the Mormon Church, Jehovah's Witness, and any denominations that submit and or bow down before the Pope, are not recognized by this Christianitatis Curia to be in compliance with the holy scriptures of the old testament, and 4 Gospels. The term Unified or United Church may be used, and is not banned, so long as it is unattached to the Catholic denominations, & the pope, and follows God's Laws and Rules.

This **Christianitatis Curia shall not be incorporated**, an ECCLESIASTICAL CORPORATION, licensed by any Government, Permitted by any Government, or otherwise brought under any Government entity, and is not to be conceived by any Government entity, or any other entity besides We the People, and our Creator God. This Christianitatis Curia shall not register as a for profit, or non-profit agency, will not register ministers or pastors with the Government or any other agency, and will operate only under the power of our Creator, and His foundation. This Christianitatis Curia will only issue prison and death sentences, when there is no opposing establishment, entity, agency, or CORPORATION preventing this Christianitatis Curia from doing so. This Christianitatis Curia will operate within the Jurisdiction granted to us by the Lord Jesus Christ, according to His Word. The Christianitatis Curia will not submit to any other Jurisdiction, unless it is forced to by an entity with superior enforcement, or ordered to by an entity with superior enforcement. We reserve the right not to be a creature of the Government, that we will not be registered with the Government. The Christianitatis Curia, Court of Convocation, & Supreme Court of Convocation and it's officers are **not** "Of the UNITED STATES" the "UNITED NATIONS" or of any STATE, CITY, or COUNTY within or without the 50 United States or the UNITED STATES or it's territories. The Christianitatis Curia, Court of Convocation, & Supreme Court of Convocation and it's officers are Non-Governmental of God and the people, by the people, and for God and the people. The above said courts, and their officers do not owe allegiance to anyone besides God and the people, and the laws given by God. The Christianitatis Curia, Court of Convocation, & Supreme Court of Convocation are religious Non-Governmental entities, and as such, they have no obligation, duty, or allegiance to any Government, under freedom of Religion, and alleged separations of Church and State.

A Christianitatis Curia **May submit to a Court of Convocation** set over many Christianitatis Curia. Such a Court of Convocation, must also first comply with the Laws of God in the Old
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Testament, and the 4 Gospels of Jesus, and only with those books of Scripture, and nothing else. Only by following the law correctly can a Court of Convocation have Jurisdiction over a Christianitatis Curia. The Courts may also bring cases without enough evidence to God for a sign from God to answer the matter. No court will put one through an “ordeal” or trial by fire, where they are exposed to some danger, and are only innocent if they escape such danger by ordeal. Instead one may inquire of the Lord for a sign, or signs, to answer the case, or ask God to provide more evidence or testimony.

This Christianitatis Curia **shall not favor the Defendant or Plaintiff**, as in Secular Courts. Both parties shall be equal, in accordance with the scriptures. Both Defendant and Plaintiff will be equal, and neither shall be in charge of the court, or act as a tribunal in the absence of a jury. If the Defendant files or brings a counter claim, they will still be the defendant, and remain in the original case, but the Plaintiff being equal, is also considered a Defendant if a cause is brought against him, and so both parties are in jeopardy. The accuser or plaintiff is putting himself or herself in jeopardy by bringing a case against another.

The Jurisdiction of the Christianitatis Curia shall be over the location (State, City, County, Nation) mentioned in this document, and that location shall be a “Christian Community” under the Jurisdiction of the Christianitatis Curia by the power of the people and the power and authority of the Lord God almighty; and anyone within this location shall be required to learn, know, and follow God's Laws at the very least, if not to learn the Scriptures entirely. One must not necessarily learn all the scriptures before domiciling in the said location, but should be familiar with this constitution, and God's Laws. A free copy of God's Laws shall be available online free of charge in digital form, or for sale in paper or hard copy form. One who refuses to come under the Jurisdiction of the Christianitatis Curia, shall not be allowed to domicile in the location of it's Jurisdiction, but one who comes under the Jurisdiction of the Christianitatis Curia, shall not be able to simply leave after committing an offense against God's Laws, but must stand trial, and face correction that may come for such an offense. One who comes into the Location of the Jurisdiction of the Christianitatis Curia is not exempt simply because they do not stand under it, but must answer for offenses that occurred while in the Location of the Jurisdiction of the Christianitatis Curia.

There shall be no fees for Justice. All papers can be stored long term electronically, and therefore there is no reason to charge for storage of court documents, so long as electronic forms exist and can be used. Documents should be scanned into PDF format, and any future format that everyone can use. The people are strongly encouraged to give donations to the court, without the knowledge of the elders, or other parties, so there is no bribery or partiality. The Clerk who collects a donation, must not tell anyone who gave the donation, or show any favor for a donation. Christian Organizations may give a percentage of tithes to fund the Christianitatis Curia, and tithes, or percentages of profits, may be given to fund the Christianitatis Curia. Christian Communities, may tax the people to pay for necessities for Christianitatis Curia if needed (this shall count as part of their tithe). No member of the court, no elder, no clerk, or any court officer, may collect commission from fines, penalties, or other wealth exchanged. The only time wealth should change hands in a Christianitatis Curia is to write wrongs, to repay for damages, or to pay for obligations or debts owed to the other parties in Christianitatis Curia, but not the officers. The officers of the court may be compensated by funds given to the Christianitatis Curia, but not more than the average living wage needed to fully provide for a single family of four. If there is no injured party or victim, then there can be no fine, or penalty

involving wealth. IF the crime is against God alone, the maximum punishment may be excommunication, or when it is possible other punishment not involving monetary value. If someone vandalizes, or causes harm to a corporate property, church property, or other property, they may compensate them with wealth as a remedy, if the Christianitatis Curia decides that is the best remedy. Christianitatis Curia may also sentence people with doing work, to fix or repair, or make right damages that criminals have committed against another, or their property. Money and wealth will not change hands with the court, unless it is to deliver it to an injured party, but only if the money or wealth can not be exchanged before the court directly between the parties involved. The tithes and offerings in God's Laws that speak of being given to the temple or priests, may go to the Christianitatis Curia and to the Churches. Other tithes and offerings that speak of being given to the poor, or are used for feasts rejoicing to the Lord are exempt from being given to the Christianitatis Curia or other courts, and any funds or wealth from tithes and offerings, not needed to fund the Christianitatis Curia should go to the Church, the poor, or towards feasts rejoicing to the Lord, as lead by God, and as defined by Scripture.

It has been the evil custom of Government to tax the people, and then use those taxes to pay for what the people previously could pay for on their own, and then withhold from the people those goods and services paid for by their taxes. This is unlawful theft. Any institution, government, individual, or organization, or anyone who extorts the people by taxing them, or charging them for goods or services, and then deprives them of the goods and or services they have paid for, is guilty of theft. Therefore it should be that each community should pay for it's own needs, rather than paying taxes to some other entity, who may unlawfully decide to deprive the people of the resources it has collected. This doesn't mean an outside agency may not help people and communities in times of need, but it's funds should come mostly from voluntary gifts, and tithes, and only use taxes as a last resort, and only as long as needed. King Solomon demanded taxes even after the temple was built, when they were no longer needed, and used them to build his own house. This is a terrible abuse of power, although as the King, Solomon should have had wages to pay for his own house, food, and such, but it shouldn't have been greater than the temple.

Marriages without Licenses or Permits, between two people before God, are recognized by Christianitatis Curia as legal, and do not violate any laws of Christianitatis Curia, so long as they are not incest, same-sex, or violate the scriptures in any other way. "Common Law" Marriages will be recognized by this Christianitatis Curia as well. The two parties, of opposite sex being married, may draft up any kind or style of Marriage Certificate, as long as it lists the full names of both parties being married, is between a man and woman of opposite sexes, and is witnessed by at least two witnesses, or a notary, or an officer of the court, and records the time, and place where the Certificate was signed. The Marriage Certificate may, or may not be filed or registered in a court or public registry, and this is up to the two parties being married. Generally it is a good idea to have a 3rd party secure a copy of the marriage license, in case it gets lost, stolen, or damaged. The people do not need the blessing or permission of anyone else to be married. A Married woman can not divorce her husband, and can not marry anyone else until she receives a certificate of divorce from her husband or from the courts. Once a divorced woman has sexual relations with another man, she can not return to her past husband to marry him again, or have sexual relations with Him again.

ELDERS: We use the term Elders, because it is prescribed in the Bible, and because other secular agencies, try to force Judges to have Bar Licenses, Oaths of Office registered with the secular
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Government, and other criteria that Christianitatis Curia wishes to be exempt from, under religious freedom. The ELDER(S) shall hold the seat of power generally or previously given to a magistrate or Judge. According to the Gospels, we the people, the brethren in Christ, are to be called brothers, and sisters of Jesus, and sons and daughters of the Father God in Heaven. Matthew 23:8-12 tells us that we are not to be Spiritual Leaders, or hold titles, other than brothers, sisters, sons, and daughters of God. The term Elder will only be used in the Christianitatis Curia to designate authority, and the elders may either be chosen and agreed upon by the two parties (defendant and plaintiff), or appointed or elected by the church or the people. Elders should be chosen based upon previous experience in court, and their knowledge of the Law of God. Initially however at least one ELDER must be elected or appointed prior to any cases, because the party or parties must bring their case before an elder, prior to summoning the other party to start a case, as prescribed in 1 Kings 22:9 & Deuteronomy 25:7-9. The Defendant and Plaintiff in the Christianitatis Curia may choose an Elder from a list of experienced elders already appointed, elected, or who have previous experience; but they may also choose a new Elder or Elders without experience in Christianitatis Curia. A Christianitatis Curia can operate with one Elder, a group of 3 Elders, a Jury of 12 or more, or an Elder and a Jury of 12 or more, or any combination as long as there are at least 12 in the Jury. Elders shall not be required to follow any orders made in any court, regarding the interpretation of the scriptures and the law. Elders are free to interpret the Scriptures as they honestly believe they are to be interpreted, and are accountable only to God, unless it can be proven they have committed a crime, such as lying, accepting bribery, or some other sinful offense. Elders may not use interpretation or opinion to say that any sin, is not a sin; or that any non-sin is a sin. Elders are not immune from the law of God while in court, out of court, or at any time. If an Elder knowingly rebels against God's Laws, or says that one doesn't have to follow them, then they are guilty of a crime, and may come before a higher court. If there is no higher court, the people, other elders, or a jury may create a temporary court that will exist only for a single case to try the elder according to the rules and laws of God and this Constitution. In this way the parties give consent to the Elder, unless they can not agree, and then an Elder will be appointed for them, and have Jurisdiction over them.

OATHS: Oaths in the Christianitatis Curia at the end of Declarations and Affidavits need not be sworn under the penalty of perjury of the laws of any STATE, Government, or Institution, but only sworn "to tell the truth, the whole truth, and nothing but the truth, so help me God".

Representation: All people under the Jurisdiction of the Christianitatis Curia should have knowledge of God's Laws. Therefore representation is only necessary if one does not fully comprehend God's Laws, or is mentally handicapped, or wishes for someone else to appear on their behalf, however one can only Testify for themselves, and without appearing in person or telephonically, or by internet, a signed affidavit, or video recording must testify on their behalf. An Affidavit and Video Testimony can not be questioned, or cross examined, so they must be able to be called in as a witness if needed.

The Law of God: The law of God is the sum of words spoken by God to His people in the Old Testament, and the words spoken by the Messiah Jesus Christ Yeshuah, in the 4 gospels. Nothing should be added to, or taken away from these laws. Today we do not follow any instructions to sacrifice animals, because we are under the new covenant.

Mercy: If any party, proven or admitted to a crime or offense, is truly sorry, repentant, and has done everything they can do, that the victim (if there is a victim) consents to, as approved by the

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Christianitatis Curia, and if they have accepted the forgiveness of our Lord Jesus Christ, and have asked for God's help to repent, then the guilty party should not be sentenced further. The exception here is with repeat offenders. If one pleads guilty to the same crime, no matter how small, and has record of repeating the offense, either by the testimony of 2 or more, by conviction, plea, or evidence, then after repeating the offense the third time, a sentence shall be passed. If the offense is minor, or has a personal struggle with addiction that has not caused harm to others, and they are working with God to conquer their offenses, then sentence should be given, if the offense is done more than 3 times within 12 months of the 365 day year, but any addictive behavior should decrease over time, should not cause harm to others, and should have an end.

Due Process according to the Scriptures: Matthew 18:15-17 King James Version (KJV)

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

The one reporting a crime or claim to the Elders of the City, should appear before them with the claim, and any legible format should be accepted, although it is recommended that the formatting have page numbers, page count, a Plaintiff and Defendant, names, addresses, and contact information of all parties involved, the reason for the claim, and the desired outcome. Once this has been presented to the Elders in written (preferred) or verbal form (to be transcribed and filed and served on the other party(s)), a Summons shall be issued to all other parties involved. If necessary a hearing will be scheduled, but cases can be resolved on paper without an appearance in some cases. All Defendants have a right to appear and explain, present, and prove their case before any Judgment or Sentence. Everyone with knowledge must testify. There is no right to remain silent in the Scriptures. Everyone must testify to what they know.

Legal Precedent: No court, no one, no authority, no Doctrine, or theology, shall set a Legal Precedent for interpreting, or enforcing the Laws of God. Just because the Christianitatis Curia, Court of Convocation, or any higher court, makes a ruling for a particular case, does not mean anyone must repeat, or consider that ruling in other cases, unless the same parties are involved, and those parties are human beings. If a ruling is made against a Corporation or Government or other entity that may exist for a very long time, that ruling can not compel any court to make the same ruling again, or affect it's rulings. Rulings should only be made based upon the evidence, testimony, facts, God's Laws, and the criminal history of the parties brought before the court, and the reputation of the courts that made such rulings. For example if a court has been found to have practiced lawlessness, injustice, or wrongdoing in the past that violates God's Laws, then it's convictions may no longer be relevant in another court, especially if a court no longer exists. Governments, Courts, and other establishments that are found to be de-facto, shall answer for any crimes committed while they were or are de-facto. If an Elder is chosen by parties, who has a Doctrine or Theology that excuses God's Laws, or says they don't agree with, or follow certain parts of God's Laws, then they should not be an Elder, unless their rulings are based on God's Laws, despite any personal beliefs. All have sinned, so there may not be a perfect Elder, THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS... Page 69 of 84

but no one should be an Elder who is currently struggling with adultery, fornication, substance abuse, or any other major violation of God's Laws, or who has allowed themselves to be bribed, or seduced to do wrong in the past, until it can be proven that they have repented, and walked away from all wrongdoing of those natures.

Due Process Procedure: Before going to the Christianitatis Curia attempt to settle disputes between the parties involved. There must be two witnesses to a crime or offense or there is proof or enough evidence. If you can not resolve your differences and reconcile between the other parties, you should take your issue to the Church, or the Christianitatis Curia to have it resolved. If they do not submit to the Christianitatis Curia, refuses to come under it's jurisdiction, or are not under it's jurisdiction, then treat them as a secular party, or non-Christian party. If the Christianitatis Curia don't have Jurisdiction, take them to a court that does. Remember you can always turn the other cheek as well. If one refuses to come under the authority of the Christianitatis Curia, you may engage them in the secular courts, or the Grand Jury, in order to seek a remedy if you have no other choice to seek Justice.

Rights: The people's rights are unalienable, from our Creator, and as such can not be licensed, permitted, or taken away, except by Christianitatis Curia, and only if found guilty of a crime against God, or an injured party, or their property.

The right to self defense, and to carry a weapon, or firearm, and to own it, can not be infringed upon, or taken away. The only time this right can be taken away is if someone is mentally ill, or if they have shot or murdered someone knowingly, willfully, and intelligently, or if their aim is so poor, that they shoot someone accidentally, but God's Law says that anyone convicted of murder, shall be sentenced to death right away, and can not be acquitted.

The Christianitatis Curia shall not prevent anyone from **hunting or gathering food in accordance with God's Laws**.

The Christianitatis Curia shall not prevent people from **gathering water**, collecting water, or charge them a tax, on any water source that is on their land, or is a public water way. They may only take as much water from public water ways, and from their land, as they need for their crops, and family, and personal needs. They may not take extra water if others depend on the same water source during a drought, or when there isn't enough for everyone to take as much water as they can consume or put to use.

God's Laws say that it is unlawful to charge interest on a loan, or to enter into such a loan, or credit arrangement where interest is charged. It is unlawful then to use United States Dollars or Currency among other Christians, as there is a 6% interest on every dollar printed by the Federal Reserve Bank. The people shall make every effort to buy, sell, and trade using money without interest owed upon it, and the people should only use currency with interest if there is no other option or choice of free will in making a transaction. The Christian Communities, Nations, Tribes, Cities, Counties, Churches, Courts, and other Christian entities, shall not print any money , currency, checks, or agreements that charge interest, or are loaned at interest.

No Court Officer, No Authorized Representative, no one of the people... shall be required to have any license, permit, or to pass any tests, other than having some form of childhood education, and having the ability to read and write, add, subtract, multiply, and divide, and other basic skills average people are expected to have, after graduating childhood schools. These requirements only apply to being a Court Officer, Representing a party in court, or representing one's self. Everyone however is required to read or hear the entirety of God's Laws. God's laws shall be read and presented as often as prescribed in Scripture, or more often. There shall be no sanction or penalty imposed upon one because of the practice of an unalienable right. The right to practice law is a common right.

Court Officers shall be required to swear verbally to “uphold and defend God's Laws, as defined in this Constitution, with the help of God” before each case in the Christianitatis Curia, but should not be required to file, or have a notarized document such as an oath. The swearing of this oath should be witnessed by the Plaintiffs, and Defendants, as well as other present acting officers of the court, who are also required to swear likewise.

The people's rights are mentioned in Scripture: Genesis 1:26-28 (KJV)

26 And God said, Let us make man in our image, after our likeness: and **let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 3:16 King James Version (KJV)

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Husbands rule over Wives, Parents rule over Children. This is the leadership given in the Bible, and the rights women and men have. Women may bring cases against Men, and Men may bring cases against women in the Christianitatis Curia.

SEAL: A Christianitatis Curia should have a Seal, either embossed, or an ink stamp, to be kept by the clerk or CLERICUS of the court. A Christianitatis Curia is not required to have a seal, but should.

Venue: A Christianitatis Curia should meet at the city gates, that is a place where the majority of the general public most often travels in a community. It may be held outdoors, indoors, in any public building that does not violate God's Laws, such as a Court House, Library, School, Church, or other building; so long as it is closest to the place of the majority of travel for the general public of that

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community. A Christianitatis Curia may not be held in places such as bars that serve alcohol, tobacco, marijuana, or other unlawful substances, or in places of ISHTAR poles, like strip clubs, and other detestable places; and these unGodly places shall not be allowed to exist within the location of Jurisdiction of the Christianitatis Curia, neither shall anyone enter those places wherever they may be, except to make an arrest, investigation, or under necessity, or if lead by God to minister to the people in an unGodly place.

Citizenship: We are Citizens of Heaven [Philippians 3:20], but we are people of the place where we domicile. We are not Citizens, Subjects, Slaves, Persons, Corporations, or other Corporate entities as defined by Secular Statutes, but we are the children of God, our Creator, who has given us unalienable rights, and has only made us subject to Him, to Christianitatis Curia, and has made wives subject to their husbands, and children subject to their parents, and unrepentant sinners subject to the Law.

Electors: The people are the electors, all people are electors, and therefore the popular vote is what matters.

STATUTES AND LAWS: No Statutes and or laws, shall be created at all, or in addition to the laws spoken by God to man in the Old Testament, or spoken by Jesus in the New Testament. The only statutes that man can create, are those to help aid in Christianitatis Curia filing, paperwork, and procedure, and should only be a guide, and not a requirement. For example there should be a suggested page format for Christianitatis Curia documents. Both parties shall provide proofs of service to the other party, and shall serve through a 3rd party, officer of the court, tracked postage, or tracked mail, and Defendants shall be issued a summons. The Christianitatis Curia may not destroy or remove records or evidence filed. The Christianitatis Curia's Clerk shall sign and date at the top of every document filed with the Christianitatis Curia, and shall apply the Court's seal to the top by the Clerk's signature and date, if the Court has a Seal. Documents should be type written, but may be hand written as well, so long as they can be easily read by others. In addition, alternative sentences and punishments may be given, that fit within what the court's Jurisdiction allows, so long as the Court's Jurisdiction and enforcement is not Supreme in the land. The court's sentences must also be affected by Mercy (see Mercy). Christianitatis Curia must also follow the rules and laws stated in this Constitution, but Christianitatis Curia is not bound by the rulings, or secular laws mentioned in this Constitution, because they only serve to support the Christianitatis Curia, and do not regulate it. Only God's Law, and this Constitution regulate the Christianitatis Curia & Court of Convocation. Any term that was used in England previously, is no longer defined by England, or the Catholic Church, but by God's Law and this Constitution alone. The people may decide how they will choose elders, but all parties involved in a case, may reject the Elder(s) and pick their own, if they can agree; but if the parties involved can't agree, the Clerk of the Christianitatis Curia, or the Church, or the Community shall assign an experienced Elder to the case, who is loyal to God's Laws, and understands them well. If either party demands a Jury, a Jury of 12 or more must be present, and make the decisions, after seeing all the evidence, and hearing all the testimony. If a Jury is present, and Elder is not required. No Elder shall prevent a Jury from seeing any evidence, or hearing any Testimony, no matter the cause. The Jury shall decide if the evidence and testimony is valid or not, not the Elder, so long as a Jury is present. The Elder can only serve to bring up laws or points, if they believe they are not being followed or considered, but an Elder can not over rule a Jury of 12 or more. Terms such as Declaration, Affidavit, THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS... Page 72 of 84

and other such terms for regular procedures, that don't contradict or violate God's Laws or this Constitution, can be in accordance with general rules, used universally throughout the earth. If the Christianitatis Curia need to create laws, statutes, or guides for such terms, then let it be so, only to help the process of Justice, Truth, Honor, and Mercy, and not to hinder the people, or charge them for using the Christianitatis Curia or Court of Convocation. The Court of Convocation shall be under all the same rules as the Christianitatis Curia, with a few exceptions.

Officers of the Court of Convocation may be paid up to twice the amount needed for a family of 4, to survive for one year, in their own home, having plenty. This is to help compensate them for their time, resources, and other personal sacrifices, and so they can survive years of Jubilee.

Court of Convocation's should receive a small portion of the funds of the Christianitatis Curia, until the Court of Convocation has enough funding to pay all its officers for two years salary, and has sufficient funds for computers, storage, and other equipment, and supplies; for web hosting... The Court of Convocation shall receive digital copies of all court documents and records, and keep them backed up, in case a Christianitatis Curia loses its records, or in case a Christianitatis Curia illegally destroys its records. The parties in each case should keep copies as well, certified or stamped by the Christianitatis Curia. Records should be sent to the Court of Convocation at least once a month. The Court of Convocation may or may not be established, until some inferior Christianitatis Curias are established first, but it should be the priority of the Christianitatis Curia and the people of the land to ordain and establish the Court of Convocation. Each State, District, Nation, Province, or Country may have a Court of Convocation, with the highest court being the Supreme Court of Convocation with the largest amount of Jurisdiction over land and borders, and having Jurisdiction over all the lands and borders where the inferior Christianitatis Curia and Court of Convocation are.

Christianitatis Curia = court of Christianity; the court Christian, as opposed to the civil court.

CLERICUS = Clerk of a Courts Christian

ECCLESIA = a Christian Church

Esquire = title of office given to sheriffs, sergeants, and barristers at law, justices of the peace, and others.

L 4.W SPIRITUAL = Christian Law

Court of Convocation = A Higher Christian Court, or Supreme Court over multiple provinces.

Supreme Court of Convocation = Highest court, over all other Christian Courts, within its Land and Border Jurisdiction.

Victims and Elders are encouraged to seek remedies, that involve labor, making things right with the victim, and the victim's families, when able. If the offender can not repay the victim's families with labor, the offender should repay the poor in labor unless they are disabled and then they can pay a fine. Victims and Elders can seek financial compensation for crimes.

Where Christianitatis Curia has full Jurisdiction, Men are responsible for having authority over their homes, and may use corporal punishment on children, and may discipline those within their homes, in order to keep them in line with God's Laws.

Christianitatis Curia has full Jurisdiction, when no court, or agency with superior

enforcement, fire power, or militia, claims to have Jurisdiction over Felonies, and requires Christianitatis Curia to release Jurisdiction, and report the crime to the said court, agency, or entity. **If the Christianitatis Curia and some other court are seen as having equal Jurisdiction**, the Christianitatis Curia shall not change or negotiate God's Laws, or bow down to another court.

Where Christianitatis Curia has full Jurisdiction, and is not already required to surrender Jurisdiction, Christianitatis Curia shall not surrender Jurisdiction, or bow to another. It shall preserve itself and it's authority, and shall not relinquish it to another.

DIVORCE: A witnessed certificate of divorce, or Affidavit of Divorce, must be filed with the court, and served upon the wife, along with a proof of service. Divorced women may marry again.

TEMPTATION: Jesus said that it is better for someone to have a mill stone tied around their neck and put in the bottom of the sea, than to tempt one of God's children on earth. If one tries to seduce or tempt an Elder, Jury, anyone, to sin against the Laws of God, they must be brought before the Christianitatis Curia to stand trial for what they have done.

Clericus: The Clerks or Clericus of the Christianitatis Curia, and the higher courts, is there to serve the elders and the people as an officer of the court, and shall not refuse any papers presented to the clerk.

The Clericus shall also serve as a witness to any Affidavits, but a Notary may also be used. The Clericus must confirm the identity of the signer(s). When the Christianitatis Curia is not in use, the Clericus shall still serve as a witness to Affidavits.

The Clericus may be appointed temporarily, or may be elected or appointed by the people until the Clericus' age disables their ability to preform their duties, or some other injury that may disable them from their duties.

Document Format: Generally, the format for filed documents should have numbers on the left side, like this Constitution, shall be in at least size 12 font, but will not be required to be double spaced. The document may include dark colors, such as red, blue, green, and black, but it is encouraged to use black for all type, blue ink for signatures and ink stamps, and red to draw attention to special things like "ATTN: Clericus" or some other bold point, but it should not be over used throughout a document. Bold Black letters should be preferred over colored ink, to draw attention, or for titles and sections. Edlers should only reject documents if they are not legible to the parties involved, and although they will remain filed, the filer may file an additional corrected copy of his or her document(s), in order that everyone can read them. If the filer can't read, or write correctly, someone else (not the Clericus or the Elder) should write or type for them. Costs for interpreters may be paid by the court, if it has funds to do so, and if it decides to, otherwise the cost shall be upon whoever speaks the foreign language, that the court does not speak or comprehend.

Affidavits: must be witnessed by a notary, an elder, or a Clericus, or by two or more witnesses not related to the matter; however as a general rule, if a document is witnessed by two, who are not notaries, elders, or Clericus, the document should be a Declaration instead, but can still be an Affidavit in Christianitatis Curia. Anyone signing an Affidavit, should have a valid ID of some kind, that will identify them, and confirm their identity.

Children: The testimony of Children shall not be limited by age. Any child may testify, so long as they tell the truth, and so long as they are not simply repeating whatever they are, or have been told to say. Parents may sign documents for their children, and represent them. A Child may not sign a document, without their parent's signature, unless it involves a case against their parents, or their parents do not have custody, or the means to have contact with the child.

Adulthood: The Bible tells us the age of a Man is 12 years old. The Christianitatis Curia shall recognize this age as being an adult.

Water, Air, Fire, Wind: Everyone has a right to Water, Air, Fire, and Wind. Drinking water that falls from the sky, or collects in any public water way, water stream, lake, pond, or public body of water, is free for everyone to use privately, for their own life sustaining uses, and to grow crops on personal property. Everyone has a right to clean Air to breathe. Everyone has a right to use fire to cook, to consume, to get warmth, or to produce energy, but not to harm others unless in self defense. One should not cause smoke to harm another down wind. Everyone has the right to use the wind for electricity, to fly a kite, or to cool their home, or to power anything. No one shall be prohibited from Water, Air, Fire, or Wind use, unless they are using one to harm a human being, and then their right to use such elements, may be suspended, until they learn to treat others with respect. One may not be deprived of drinking water, or air at any time for any reason.

Animals do not have rights. People have rights. Wild animals are not owned by anyone, ones that roam on their own, from place to place, without being fenced in. Animals that are owned by people, are considered property. The Government can not own animals, except ones used for transportation, or feeding a militia or army.

Militia: A Militia may have a commander, or commanders, and those commanders may also serve as officers of the Courts.

Police Power: Every adult in a Christian Community is a law enforcement officer, and has the power to arrest, investigate, or carry out court orders. To make an arrest, one must directly observe a physical injury against a human being, or substantial damage to property, destruction of evidence, or some other serious crime. Crimes that are only against God, must be proven or witnessed by at least two witnesses before an arrest can be made. Under normal circumstances, as prescribed by the Bible, the witnesses of a crime, need to come before the elders of the court, before taking physical action against a suspected criminal. The only time lethal force can be used, is if one is in fear of their own life, or in fear of the life of another; or they have reasonable fear of being sexually assaulted, or that someone else will be sexually assaulted. Crimes that are only against God require a warrant signed by an Elder prior to arrest, either because of proof, or the testimony of 2 witnesses.

Everyone has a right to a trial before Elder(s), or a Jury of 12 or more. In crimes where no one has been murdered, or there aren't at least two witnesses, or there is no proof, the alleged criminal can not be held in prison or jail, unless they fail to show up to court after being summoned, without an excuse.

Jury Selection: In Juries of 12 or more, but less than 25 (a grand Jury is 25) both parties may select half of the Jurors, or select them from a Jury pool. The Jurors can be neighbors, friends, and even relatives, as long as they don't have a personal stake in the victory of one of the two parties.

Grand Jury: A Grand Jury must consist of 25 or more Jurors, and has no restrictions on its Jurisdiction. A Grand Jury must operate in accordance with God's Law from the Bible, as defined by the Christianitatis Curia, it shall be the law of the case.

The Christianitatis Curia and any other related courts, shall be divorced and separated from any secular law, common law, and only embrace the law given by God in the Old Testament and 4 Gospels of Jesus Christ, Matthew, Mark, Luke, & John.

Thoughts are not a crime, and can not be used as evidence. No court has Jurisdiction over Thoughts, and can not use Thoughts as evidence, other than for determining pre-meditated actions. Only Actions and the evidence made by Actions, are under the Jurisdiction of courts. A thought is not an action. Thoughts expressed as words on paper (an outward action), or verbalized (another action) are recorded by being written or spoken, and those actions are under the Jurisdiction of the courts. No device that can record, monitor, project, or transmit thoughts may produce evidence of evil thought that may be used against anyone. Thought is between you and God.

Patents & Copyright: Anyone can re-produce something for their own personal use, as long as they reproduce it themselves; such as a design, or patent. One can also write or type a copy of anything they can see, for personal use, such as this Constitution, a Law Book, or any other work, but they may not sell re-produced works protected by copyright or patents, without paying royalties. Some things must be produced under necessity. One can not re-produce a story of fiction, a personal documentary, or other personal work one may sell, without the expressed written permission of the copyright holder. Only educational works, public records, law books, the Scriptures, and other such works needed for use in court or the normal operation of life, may be re-produced for personal use without paying the copyright holder.

Judgments: Luke 6:37 tells us to Condemn not, or we will be Condemned. Forgive and we will be Forgiven... Luke 15:57, Isaiah 61:8, Hosea 12:6, Proverbs 21:15, Proverbs 24:24-25, Proverbs 28:5, Amos 5:24, Psalm 37:27-29, Isaiah 30:18-19, Micah 6:8, Isaiah 61:8-9, Isaiah 1:17, Psalm 106:3, Zechariah 7:9, Deuteronomy 16:20, Proverbs 29:7, Leviticus 19:15, Psalm 33:5, Nahum 1:3, Genesis 18:20, & Isaiah 51:4-5 tell us that God loves Justice, and that the righteous Judge justly, and do what is right, and that if we want to possess the land, we must practice Justice. We can not be Just, or carry out Justice, without making Judgments by our consciences, our minds, the Holy Spirit, Discernment, The Laws given by God, Mercy, Honor, Justice, & Truth, for these are the great maxims of law. One can not determine what is sin, and what is not sin, if they do not read the law, and Judge for themselves what is against the law and what is not.

No Court or Government or Church or any individual or institution shall take one's kids from them, because of poverty; instead the community, Church, or Government shall provide and help those with children who can not afford to take care of them correctly, and the child's custody shall remain with the parent, as long as there is no criminal reason to remove the child.

No One can rule for or against God's Laws and Rules. God's laws stand on their own, and are not up for debate.

We the People, in accordance with the scriptures, do give the said Christian courts mentioned in this constitution, full Jurisdiction and authority over the said location in the title of this Constitution, and all the people, entities, officials, corporations, businesses, churches, and agencies who reside, operate, dwell, travel through, or come within the location of Jurisdiction for this Constitution. We the people declare that the area within the above said location, is now a Christian Community, that is subject to the full Jurisdiction and power of the Christian courts mentioned in this Constitution. Anyone who refuses to come under the Jurisdiction of this court, may be excommunicated from this Christian Community and Location, until such time as they choose to submit to the Jurisdiction of the Christian Courts.

No one shall be compelled or forced to join any organization, union, or entity, or to register, in order to practice business, to buy, to sell, or to do any ordinary task.

Incorporated by Reference, as being fully stated herein: "THE LAW OF GOD GIVEN TO MEN & WOMEN LISTED FOR CHRISTIANS & Christianitatis Curia or The Courts Christian" by Justin-Chad:Breithaupt 2017 in it's finished, original, unaltered, and unrevised form; CONGRESS DECLARES BIBLE "THE WORD OF GOD" PUBLIC LAW 97-280 OCT. 4, 1982 96 STAT. 1211 97th Congress Joint Resolution, Biblical Law by H.B.Clark ISBN-13: 978-1616192426 ISBN-10: 1616192429 330 pages, Amendment I of the Constitution for the United States, May 04, 2017 Presidential Executive Order Promoting Free Speech and Religious Liberty by Donald Trump, and Black's Law Dictionary 4th Edition: Christianitatis Curia Page 306, LITIGIOUS CHURCH Page 1082, ECCLESIASTICAL COURTS Page 602, L 4.W SPIRITUAL. Page 1032, Court of Convocation Page 429, ECCLESIASTICAL, ECCLESIASTICAL COURTS, ECCLESIASTICAL THINGS Pages 602-603, ACTUARY Page 54, ANNO DOMINI Page 115, APOSTACY, APOSTATA, APOSTATA CAPIENDO, Page 122, CHRISTIAN, CHRISTIANITY, CHURCH, Church Property Page 306, SOCIAL SETTLEMENT Page 1561, Community Church, Church Page 306, SOCIAL SETTLEMENT Page 1561, Spiritual courts Page 426, ECCLESIA Page 602, EXCOMMUNICATION Page 675-676, INFIDEL, INFIDELIS, INFIDELITAS Page 918, JEWISH SABBATH Page 970, CHRISTIAN NAME Page 306, RELIGION, RELIGION, OFFENSES AGAINST, RELIGIOUS BOOKS Page 1455, RELIGIOUS IMPOSTORS, RELIGIOUS LIBERTY Page 1456, CURSING Page 459, PROFANE, PROFANELY, PROFANITY, Page 1375, LIBLAC Page 1066, VAUDERIE Page 1724, WITCHCRAFT Page 1776, MAGIC Page 1102, Intoxication Page 1664 & Page 957, FORNICATION Page 781, LEWD, LEWDNESS Page 1052, CONSULTATION Page 388.

DECALOGUE. 20 And God spake all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

GL-A-01. 3 Thou shalt have no other gods before me.

GL-A-02. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. *(nothing shall be engraved besides numbers and letters, and not in an artistic form to form an image. The laws of God may be engraved in walls, stones, and monuments, and should be. Statues are also graven images. Neither shall you make images of "Saints" or dead people, nor shall you pray to them or worship them)*

GL-A-03. 5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

GL-A-04. 7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. *(use God's name only with respect to God)*

GL-A-05. 8 Remember the sabbath day, to keep it holy.

GL-A-06. 9 Six days shalt thou labour, and do all thy work: *(do not do your own work, except to rescue an animal or human being, and this is still selfless. Don't do selfish work.)*

GL-A-07. 10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: *(do not cause anyone else to work for you. If they want to help, you can let them do for you, but do not cause them to, unless you are in distress or you are disabled.)*

GL-A-08. 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. *(God gave us the example, by finishing all His personal work, before the 7th day)*

GL-A-09. 12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

GL-A-10. 13 Thou shalt not kill. *(Murder = unjust killing. Kill is a miss interpretation, the real word is Murder)*

GL-A-11. 14 Thou shalt not commit adultery.

GL-A-12. 15 Thou shalt not steal.

GL-A-13. 16 Thou shalt not bear false witness against thy neighbour.

GL-A-14. 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. *(it is not wrong to want something, such as your own wife, house, goods, income... but it is wrong to want*

what belongs to another; or to want what God's Laws say you should not, or can not have. EXAMPLE: If you divorce your spouse, and your spouse marries another; you can not take them back ever; so you should not desire to, and you should put it out of your mind.)

[Exodus 20:1-17 King James Version (KJV)] with *commentary* in ()

GL-A-15. 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

GL-A-16. 31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment [Mark 12:30-31 King James Version (KJV)]

GL-A-17. And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. [Matthew 25:40 King James Version (KJV)] (*So if you do not love the least of these people on earth, you do not love God, and you sin against God. You can not follow the first commandment or the second without the other.*)

GL-A-18. 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. [Luke 10:27 King James Version (KJV)]

GL-A-19. "And I charged your judges at that time, saying Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.

GL-A-20. "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's; and the cause that is too hard for you, bring it unto me, and I will hear it"—Deuteronomy, I, 16-17.

GL-A-21. "Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous."—Deuteronomy, 16:19.

On date of _____ in the year of _____, _____ of people voted total, and

_____ Voted for this constitution, and _____ voted against it.

Signers

(Name) _____ (Address) _____
Phone _____ Signature _____

(Name) _____ (Address) _____
Phone _____ Signature _____

(Name) _____ (Address) _____
Phone _____ Signature _____

(add more places for people to sign)

FURTHER THE AFFIANTS SAYETH NAUGHT.

We have personal knowledge of the foregoing facts and are competent to testify as to the truth of these facts if called as witnesses. We declare under penalty of perjury under the laws of the United States that the foregoing facts are true and correct. So Help Us God. May Jesus bless all who read this.

'Errors and Omissions are Consistent with Intent'

NOTARY

_____ State, _____ County on this

_____ day of (Month) _____ the _____ year of our Lord Jesus Christ AD; before me the named signers listed above, personally appeared to me known to be the living (wo)man described in and who executed the forgoing instrument and sworn before me that he executed the same as his free will act and deed.

Notary

My commission expires DATE : _____

(Notary Seal)

AFFIDAVIT – VOTE BY MAIL FORM

I, Your Name _____ Affiant, A living Man/Woman, living in the location of _____ **Claim & Declare:**

I choose to vote by mail: FOR _____ AGAINST _____ (initial your choice)

The Constitution for THE CONSTITUTION FOR THE CHRISTIANITATIS CURIA IN _____ Location (State, County, City, or Nation)

FURTHER THE AFFIANT SAYETH NAUGHT.

I have personal knowledge of the foregoing facts and am competent to testify as to the truth of these facts if called as a witness. I declare under penalty of perjury under the laws of the United States that the foregoing facts are true and correct. So Help Me God. May Jesus bless all who read this.

Sincerely,

All Rights Reserved And Waiving None _____

SIGN YOUR NAME HERE
CITY _____ STATE _____
Mailing Address _____ Telephone _____

'Errors and Omissions are Consistent with Intent'

NOTARY

_____ State, _____ County on this

_____ day of (Month) _____ the _____ year of our Lord Jesus Christ AD; before me (Name of Signer) _____, the subscriber, personally appeared to me known to be the living (wo)man described in and who executed the forgoing instrument and sworn before me that he executed the same as his free will act and deed.

Notary

My commission expires DATE : _____

(Notary Seal)

FIRST DRAFT. Please send feedback to usacomputertech@gmail.com <http://christiancourts.com>

PUBLIC NOTICE

On (DATE) _____ At (TIME) _____ The people of _____
Location, are invited to attend the Constitutional Convention to vote for or against the Constitution for
the Christianitatis Curia. The Meeting will be held at:

The people who vote for the Christianitatis Curia will also need to sign the Constitution for it, or vote
by mail. **YOU MUST HAVE A VALID ID IN ORDER TO VOTE, AND BE ABOVE THE AGE OF
18, And you must be one of the people of _____ (Location).**

You can request a form to vote by mail, or find it online at: ChristianCourts.com along with the
proposed Constitution for the Christianitatis Curia.

Please send your Affidavits to vote by mail to:

Christianitatis Curia of _____ Location
PO BOX Address
City, State, Zip

**Affidavits will be attached to the end of the Constitution for the Christianitatis Curia to be
recorded.**

Why God's Law Is The Right Law ? – Answering The Age Old Questions:

Most people wonder why **putting blasphemers, rapists, rebellious people, and other sinners to death is the best way to deal with evil**; and others wonder **why God says Man has Dominion over Women**. Political Correctness, says that the death penalty is bad, and that women should have equality. The answer to both questions lies in this simple logic.

Some people like to **entertain evil**, that is to try to council those who do evil, rather than carrying out the sentences God prescribes in His laws. We do not negotiate with those who openly rebel against God. While God is full of Mercy and Grace for those who are willing to repent, turn around, accept His forgiveness, and His salvation... for those who reject it and rebel against it, they subject themselves to the full measure of the law.

In the garden of Eden, **Eve decided to entertain evil**. She listened to the serpent, the devil; entertained his proposal... when she could have stomped on the serpent's head or called her husband, or even called on God, like when women today ask their husbands to kill spiders. With the dominion God gave Adam and Eve over the earth, she could have commanded the serpent to leave her. Instead she entertained what the Serpent had to say, and carried out the serpent's suggestions. Adam entertained what his wife told him, and followed suit. This is why we can't entertain or negotiate with evil. We can't give evil a big hug and hope it gets better. In some movies and literature, one overcomes evil, by giving evil a hug or kiss, but this doesn't work with the devil. The devil needs to be put to death, sent out of our areas of jurisdiction, and in Adam and Eve's case, their Jurisdiction 'was' the world.

The man became a servant of the woman, doing the work in the field, and feeding and providing for the woman; this is because the man chose to submit to the woman's advice, request, demand... to eat the forbidden fruit, and so although women are suppose to submit to men, men serve the women by labor. It seems the man's nature is to listen to the woman, and do what she suggests.

While writing this book, I discovered, that although these are God's Laws, and God gave them to us, **most women reject the Death Penalty**, and therefore most women can not uphold or follow the laws given by God, because their nature is to entertain evil, rather than to extinguish it.

What law will you choose ? As long as the secular courts and Governments have superior fire power, we will be subject to their rule, and must submit to the secular Governments. It is our duty to establish Christian Courts, and raise up the standard of God's Law and educate our communities, ourselves, and those around us. We must choose what law we will submit to. It can either be God's Laws, or the secular laws of the world. Secular laws seem more forgiving, and people pleasing, but they aren't God's Laws, and they outlaw God's Laws. Therefore we must not say that God's Laws are too barbaric, strict... but we must accept them as God's Laws, and not change them or pervert them. If we reject God's Laws, we will be slaves to secular laws of satan and this dark world. God can liberate us from this dark world, and restore His Standard, and His laws, by freeing us from the secular systems. We must not go back to the old evil ways. When God purges the world of evil, we must not let the vacuum be filled with secular darkness once again. The only type of order that is true, is the order of Peace that only God can give.