- ·	
2.	
з.	Candi-Lee:Weeks c/o 175 Hutton Ranch rd #103-231,
4.	Kalispell Montana near [59901]
5.	U.S. District Court District of Montana 201 E Broadway St,
6.	Missoula Montana 59802
	Attn: U.S. District Court District of Montana
$\cdot \; $	"Candi-Lee: Weeks")
	CounterPLAINTIFF,) CASE NO. 9:16-cv-00161-DLC-JCL v.) In RE: TK162305
	"CITY OF WHITEFISH et al.") AFFIDAVIT
	CounterDEFENDANT)
	I, Candi-Lee; Weeks Affiant, A living Man/Woman, in this court
	of record Claim & Declare:
	At the Hearing 12-16-2016 at approx 9:00 am Whitefish
	Courthouse I recall:
	Judge: Someone come forward.
	Candi: I am here under threat, duress, and coercion on the-
	Judge: Come over here. Come forward and have a seat.
	Candi: Um, I'm-
	(Judge and Candi now speaking at the same time)
-	Judge: Come forward and have a seat. Come forward and have a
	seat. Come forward and have a seat.
	Candi: Do you have a contract? Do you have a contract? Um-
	(Candi briefly speaks alone)
	Candi: If we have not established that there is a contract, my
	name is private property (here Judge resumes talking, at same
	time as Candi) and I charge \$50,000 for its use, whom do I give
	the bill to? Do you have the bill? Judge: (speaking at same time as Candi) I am going to ask you one
	more time. I am going to ask you one more time. You either come
	forward and have a seat, or leave the courtroom.
	AFFIDAVIT – U.S. District Court District of Montana Item # 04012017/A/CLW-019 Page 1 of 3 Signed

Signed CPh 2-201

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2.	FURTHER THE AFFIANT SAYETH NAUGHT.
3.	
4.	I have personal knowledge of the foregoing facts and am competent to testify as to the truth of these facts if called as
5.	a witness. I declare under penalty of perjury under the laws of
6.	the United States that the foregoing facts are true and correct. So Help Me God. May Jesus bless all who read this.
7.	I reserve all rights to make amends to this document to make
8.	it more clear, precise, and on point if needed. Executed without the Federal United States (DATE)
9.	Under necessity, I do not consent to any matters against mysel:
10.	or CANDI LEE WEEKS, other than that I, a Man may be compensated, that Justice may be restored as I have requested, & the discharge
11.	of any liability that you may allege I have herein. Sincerely,
12.	All Rights Reserved And Waiving
13.	Candi-Lee; Weeks
14.	'Errors and Omissions are Consistent with Intent'
15.	
16.	Montang State, Flathead County on this
17.	$\frac{74h}{2017}$ day of (Month) $\frac{1}{401}$ the $\frac{2017}{2017}$ year of our
18.	Lord Jesus Christ AD; before me (Name of Signer)
19.	me known to be the living (wo)man described in and who executed
20.	the forgoing instrument and sworn before me that he executed the same as his free will act and deed.
21.	ymy/ Barker
22.	Notary
23.	My commission expires DATE:
24.	(Notary Seal) /
25.	GARY P BARKER
26.	NOTARY PUBLIC for the State of Montana Residing at Kalispell, Montana
27.	My Commission Expires November 11, 2018
ndi-Lee	
10000	Sec. 75

SEAL